





	ID Inf	<u>o</u>					<u>Poppies</u>			<u>Au</u>	dits_									Pro	grams		_			i		<u>embersh</u>	ip	Qua	alificatio	on_
Post	Location   District	Membership Division  Membership as of June 30, 2019	Election Report (Green Note 1)	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Conduct One Buddy	Audit - Sept 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	EMT Firefighter	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All-State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
1512	1 ENCANTO	895 2	<b>√</b>	1	1	9,500	11,500	1	/ /	· •	1	1	1	1	1	<b>4</b> ,	/ /	1	1	1	1	<b>√</b>	1	1	<b>V</b>	<u> </u>	1	1	1	✓	<b>Ø</b>	
1513		132 7	1	1		2,000	,		✓	· •	х	1		1	1				1	✓			1								×	
1774	1 LA MESA	335 4	1	1	1	4,000			<b>✓</b>	· •	1	1			✓					✓	✓		1								×	
1924	1 FALLBROOK	409 3	✓	1	1	5,000	5,000	✓ .	/ /	<b>′</b> ✓	✓	✓	1	✓	1				1	✓	✓	✓	1				✓				×	
2080	1 CAMPO	109 8	✓	1	1	2,000			/ /	· •	1			✓	✓					✓	✓	✓	✓				✓				×	
2082	1 LEMON GROVE	318 4	✓	1	1	4,000	1,000	,	/ /	<b>'</b>	1	✓		<b>\</b>	✓					✓	✓	1	✓				✓		✓		×	
2111	1 CHULA VISTA	972 1	✓	1		10,500			/ /		✓	✓	✓	✓	1	<b>√</b> ,	/ /	✓	✓			✓	✓	✓	✓				✓		×	
2275		314 4	✓	✓	✓	4,000	4,000	1	✓		✓	1		1	✓					✓		1									×	
2422		669 3	✓	1		7,500	7,000		✓		1	1								✓		✓									×	
3783		622 3	1	✓	1	7,000	12,000		/ /	_	✓	✓	✓		✓	<b>√</b> ,	/ /	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		
3787		620 3	✓	1	✓	7,000	2,000		/ /		✓	✓			✓					✓	✓		✓								×	
3788		565 3		✓	✓	6,500	2,000		✓		✓	✓			✓				✓	✓		✓									×	
3795		348 4	✓	✓		4,000	1,000		/ /		1	✓		✓	✓					✓		✓	✓								×	
4630		534 3	✓	✓	✓	6,000	6,000	✓ .	/ /		✓	✓	✓	✓	✓	<b>√</b> ,	/ /	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	<b>Ø</b>	
4851	1 ASIAN PACIFIC	139 7	✓	1		2,000	1,000		✓		✓	✓																			×	
5431	1 SOLANA BEACH	122 7	✓	1	1	2,000			/ /		✓	2			✓					✓		1									×	
5477		722 3		1	✓	8,000	8,500		/ /		✓	✓	✓	✓	✓		/ /		✓	✓	✓	1	✓	1	✓	✓	✓	✓	✓	1	✓	
5867	1 LAKESIDE	573 3	✓	1	1	6,500	7,000		/ /	_	✓	✓	✓	✓	✓	<b>√</b> ,	/ /	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Waived	✓	<b>Ø</b>	
5985		234 5		1		3,000			/ /	6*		<b>€</b> *		1	1																×	
7041		586 3		✓	✓	6,500	8,000		/ 1			✓	✓	✓	✓	<b>√</b> ,	/ /	✓	✓	✓	✓	1	1	✓	✓	✓	✓	✓	1	✓	<b>Ø</b>	
7420		390 3		✓		4,500	5,000			_	X	✓	✓	✓	✓					✓							✓				×	
7766		108 8	<b>V</b>	✓	<b>1</b>	2,000	2,000		/ /		<b>✓</b>	<b>1</b>	✓	<b>√</b>			/ /		<b>√</b>	<b>1</b>	<b>1</b>	✓	1	✓	✓	✓	✓	✓	Waived		<b>Ø</b>	
7907		645 3	✓	✓	1	7,000	12,000		/ /		<b>✓</b>	✓	<b>√</b>	✓	✓	<b>√</b> ,	/ /	✓	✓	<b>√</b>	<b>1</b>	✓	1	✓	✓	✓	✓	✓	<b>√</b>	✓	<b>Ø</b>	
9305		101 8	<b>√</b>	<b>√</b>	1	2,000	2,000	-	/ /		<b>√</b>		<b>√</b>							<b>/</b>	<b>√</b>	<b>√</b>	1	✓	,	<b>√</b>	<b>√</b>		<b>1</b>		X	
9327		333 4	<b>1</b>	✓	1	4,000	4,000		/ /	<b>′</b> √	1	<b>√</b>	✓	1	1	<b>√</b> ,	/ /	✓	<b>√</b>	<b>√</b>	✓	✓	1	✓	✓	✓	<b>√</b>	✓	<b>✓</b>	✓	<b>Ø</b>	
9578		572 3		<b>1</b>	1	6,500	3,000		/ /		1	<b>√</b>		<b>√</b>					1	<b>*</b>		✓	1				<b>√</b>	✓	✓		×	
10577		368 3	1	1	1	4,500	0.500		/		<b>√</b>	1		1	1		, ,	<b>1</b>	1	<b>√</b>	1	1	1			,	1				X	
11387		239 5		✓	<b>√</b>	3,000	3,500 <b>107.500</b>	<b>√</b>	<b>√</b>		<b>√</b>		/ /	✓	-	V 05		•	<b>√</b>	√	<b>√</b>	<b>√</b>	,	<b>√</b>		<b>√</b>	Ø	•				
28	DISTRICT TOTALS DISTRICT %	11,974	28 100%	28	21	- 1	24	14				11 11 9% 39%			25 89%	17 61%	22 79%	21 75%	12 43%	11 39%	11 39%	17 61%	11 39%	12 43%	10 36%	0 0%	0 0%					
			100%	100%			00 /6	30%	00 76	00 70 K	<del>33</del> /0 38	70 397	43%	31%	09%	01%	19/0			3970	3370	0176	3376	43 76	30%	U 70	U 70					
	KEYS					Early Requ												Not	es													
✓	Received Timely.	1			Е	lection Repo	1				M	landator	y Payme	ents for	r all state	e are as f	ollows: N	lembersl	hip Division 1	-2: \$375; D	ivisions 3-	5: \$250; Div	visions 6-	11: \$125								
Х	Received Late	2					2		The Man	dator	y Payme	ents wil	be split	equall	y betwe	een five p	orograms:	(1) Serv	vice, (2) POW	/MIA - DPA	A, (3) Progr	rams, (4) Le	gislative,	(5) Military	Veterans	Service						
	Past Due	3				3									The POW	/MIA Port	ion will b	e donated to	DPAA in M	lay 2020												
*	Discrepancy on Election Rpt	4	Ziii Zeila aae / lagaet e i j Zeile																Mon	etary Do	onations	will only r	eceive a	check mark r	no matter ho	ow it was o	completed					
2	Returned for Corrections.	<sub>5</sub> S	igned A	Audits	must	be turned i		after con	npletio	n of qu	arter	5			For	the def								nd "Commur						6 and 7		
	Post Audit "Red Lined"					for	on-time					6												anddown or								
<b>6</b> <sup>3‡</sup>	Missing 2 or more Audits											7			F	All funds	s collect	ed for D	epartm	ent Nati	onal Hon	ne Fund w	ill be col	llected and de	elivered to I	National ho	ome by Depa	artment R	ep in May 2	2020.		
												8																				
												9						This	is a tr	ue "Blac	kout She	et!!!" You	must co	omplete all bl	ocks on thi	s report to	qualify All-	State				
												10																				



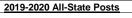




ID Info					<b>Poppies</b>	<u> </u>		<u>A</u>	udits									Pro	<u>grams</u>							mbershi	<u>p</u>	Qua	alificatio	<u>n</u>
Location District	Membership Division Membership as of June 30, 2019	QM Bond (Green Note 2) Election Report (Green	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	ct One Buddy ppy Drive	Audit - Sept 2019  Audit - June 2019	:-Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	EMT Firefighter	Teacher	School of Instruction	Veterans Assistance events (Note 5)	at leas Advo (Note	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
2085 2 ONTARIO	91 8		<b>✓</b>	1,500				<b>√</b> 6										✓											×	<b></b>
3173 2 ANAHEIM	229 5 ✓		✓	3,000	4,000	✓		1 1		Х				1	✓			1							✓	✓	✓		×	
3670 2 SANTA ANA	57 10 ✔		1	1,500	500			1 1		✓	✓									✓			✓			✓			×	
3801 2 SAN JUAN CAPSTRN	42 11 ✓		1	1,000				✓ x	_	Х		✓														✓	_		×	
5384 2 BREA	179 6 ✓	_	<b>✓</b>	2,500	4,000	✓		1 1		Х										_						✓	✓		×	
5868 2 LAGUNA BEACH	47 11 🗸		1	1,000				<b>√ √</b>		<b>1</b>							1	<b>√</b>		✓				,	✓				×	
6024 2 MISSION VIEJO	229 5		<b>1</b>	3,000	7,000	✓		1 1		<b>√</b>		✓	1	1	1 1	✓	✓	✓				✓	✓	✓					×	
6563 2 FONTANA	142 7	<u> </u>	✓	2,000				х х	:	✓																			×	
7142 2 SAN CLEMENTE 8680 2 RANCHO CUCAMONGA	100 5	· /	1 1	0.500	0.500	<b>1</b>		<b>1</b> 1		<b>1</b>	✓	CC	DNSOL	IDAI	ED WIII	POSI	9934	ON MA	<mark>Y 6, 2020</mark>	1	1			1						
8680 2 RANCHO CUCAMONGA 8954 2 BUENA PARK	193 5 🗸 228 5 🗸		1	2,500 3,000	2,500 5,000	<b>✓</b>		<b>√ √</b>		<b>∀</b>	<b>√</b>							<b>∀</b>		<b>*</b>			1	1					×	
9557 2 WESTMINSTER	276 4		<b>*</b>	3,500	12,000			<b>∀ ∀</b>		<b>✓</b>	•	1	1				<b>*</b>	<b>∀</b>				<u> </u>	<b>Y</b>	•					×	
9934 2 DANA POINT	372 3 ✓		<b>∀</b>	4,500	5,000	<b>∀</b>		<b>∀ ∀</b>		<b>∀</b>	<b>√</b>	<b>V</b>	<b>V</b>	1	1 1	1	<b>V</b>	<b>*</b>	1	./	1		1	1	1	./	1	1		
10489 2 UPLAND	69 9 ✓		· /	1,500	1,500	<b>∀</b>		<b>√</b> ✓		<b>V</b>		•	•	•	* *	•	· /		<b>Y</b>		<b>Y</b>	<u> </u>	1	•	· /	·	•	•	×	
10694 2 SANTA ANA	269 4		· /	3,500	4,500	<b>✓</b>		x x	_	X	1	1	1				1						1	1	•	1			Ŷ	
11546 2 CHINO HILLS	123 7		1	2,000	2,000			<del>^</del>	_	·			1											•		•			×	
15 Disrict Totals	2,546 15		14		48,000	10					5	5		3	3 2	2	7	8	1	5	1	3	7	4	4	7	3	1	0	0
District %		1% 94%		133	%	63%	50% 8	31% 69	% 75%	63%	31%	31%	31%	19% 1	19% 13%	6 13	% 44%	6 50%	6%	31%		19%	44%	25%	25%	44%				
KEYS			Е	arly Requi	rements							•			<u> </u>			<u> </u>			Note	s		<u>'</u>	<u> </u>		<u>'</u>			
✓ Received Timely.	1		Elec	tion Report	t due Jun	e 1, 20	19			1					Mandato	ry Paym	ents fo	r all stat	e are as fo	ollows: M	embershi	p Division	1-2: \$375; D	ivisions 3-5	5: \$250; Div	isions 6-1	1: \$125			
X Received Late	2			1 Bond due						2		The Ma	andator										//MIA - DPA/					Veterans	Service	
Past Due	3		Buc	ldy Poppy o	cost is \$60	0 for 50	00			3													DPAA in M							
Discrepancy on Election Rpt	4	Bu		ppy cost is				S		4							Мо						no matter he		ompleted					
Returned for Corrections.	<sub>5</sub> Sign	ned Audi	ts mus	t be turne	d in 30 d	ays af	ter cor	npletio	n of	5			For	the d	efinitions	of "Vet	erans A	Assistan	e", "Vete	rans Advo	cacy", an	d "Commu	nity Assista	nce" refer t	o the All-Sta	ate Progra	m, Pages (	and 7		
RL Post Audit "Red Lined"	3			quarter t	for on-tir	me				6					"Sta	nddowr	n" mear	ns either	participat	e in a Vete	erans Star	nddown or	donate \$50	to the Depa	rtment Star	ddown Fu	ınd			
Missing 2 or more Audits										7				All fun	ds collec	ted for	Departr	ment Nat	ional Hom	e Fund wi	Il be colle	ected and d	elivered to I	National hor	me by Depa	rtment Re	p in May 2	020.		
										8																				
										9						Thi	s is a t	rue "Blac	kout She	et!!!" You	must con	nplete all b	locks on thi	s report to	qualify All-S	State				
										10																				

### <u>VFW - Department of California - District 3</u> 2019-2020 All-American Posts





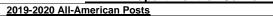






	VETERANS OF FOREIG	N WAR	S.																														
	ID Info						Poppies			A	udits										Proc	grams_						M	embershi	p	Qu	alificatio	<u>n</u>
Post	Location District	Membership Division  Membership as of June 30, 2019	Election Report (Green Note 1)	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	<b>∺</b> ∺	Audit - Sept 2019  Audit - June 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
	3 RIVERSIDE	53 10		✓		1,500	2,000	✓		<b>√</b>				✓	✓	✓	✓		✓										<b>*</b>			×	
	3 BEAUMONT	174 6		✓	✓	2,500	4,000	✓		<b>√</b>			✓	✓	1					✓					✓	✓	✓	✓				×	
	3 PERRIS	242 5		✓	✓	3,000				<b>√</b>				✓		✓	✓	✓	✓	✓												×	
	3 ELSINORE	405 3		✓	✓	5,000	5,000	✓		<b>√</b>	_			1	✓						✓											×	
1534		262 4		✓		3,500				X X										✓								✓				X	
	3 ANZA 3 MENIFEE	150 6 88 8		<b>✓</b>	1	2,000	4.500			<b>√</b>		1	1	1	1	,	1	1		1	1	1	1	-		1	1	1	1	147 - 1 1	1	×	
1956				<b>✓</b>	<b>*</b>	1,500 4.000	1,500	✓		<b>√</b>	_		<b>V</b>	<b>✓</b>	<b>✓</b>	✓	<b>V</b>	4	<b>→</b>	<b>/</b>	<b>*</b>	<b>*</b>	- ✓	✓	✓	<b>V</b>	<b>-</b>	<b>V</b>	<b>-</b>	Waived	<b>V</b>	<b>⊘</b>	
2266	3 HEMET SAN JACINTO 7 3 BLYTHE	344 4 128 7		<b>∀</b>		2,000	3,000	1		<b>√</b>				<b>✓</b>	<b>∀</b>					· ·												X	
		57 10		<b>∀</b>	1	1.500	3,000	*		<b>∨</b>				<b>✓</b>	<b>∀</b>																		
3251	3 INDIO	115 7	<b>√</b>	<b>∀</b>	<b>✓</b>	2,000	3.000	1		<b>∨</b>		<b>∀</b>	1	<b>∀</b>	<b>∀</b>	1	1	1	<b>√</b>	1	1	1		1		1	1	1	1	1	1	×	
4089		458 3		<b>√</b>	<b>*</b>	5,500	3,000	•		v v √ x	_		•	<b>∀</b>	·	•	•	•		•	•	•		· •		•		<b>V</b>	•	•	<b>V</b>	X	
4379		173 6		<b>∀</b>	•	2,500				<b>∨</b> ∧ ✓	_			•	_					1									1			Ŷ	
	3 COLTON	118 7	<b>✓</b>	<b>✓</b>		2,000				✓ X		6%								-									•			Ŷ	
	3 JOSHUA TREE			·			4.000	1			_				1															1		Ŷ	
		145 6																												,		X	
	3 MORENO VALLEY 547 3 🗸 🗸 6,000 7,000 🗸 🗸 🗸														<b>√</b>										<b>√</b>	1	1			1		X	
8737													✓		·							×											
	3 ARLINGTON 664 3 ✓ ✓ 7,500 8,500 ✓ ✓ ✓ x														1	✓	1	1	1	1	1				✓	✓	1	✓	<b>√</b>		✓	X	
	7 3 RIVERSIDE	161 6 🗸 🗸 2,500 1,000 📝 🗸 🗸																														X	
20	District Totals	4,802	20	20	9	63,000	42,000	10	6	19 16	16	13	6	13	14	5	5	4	5	8	4	2	3	2	5	5	5	5	5	3	3	0	0
	Completion %		100%	100%	45%	67	7%	50%	30% 9	5% 80°	<b>80%</b>	65%	30%	65%	70%	25%	25%	20%	25%	40%	20%	10%	15%	10%	25%	25%	25%	25%	25%	15%	15%	0%	0%
	KEYS				E	arly Requ	uirements																	Not	es								
✓	Received Timely.	1			Elec	ction Repo	ort due June	e 1, 20	19			1					Man	datory	Payme	nts for	all state	are as fo	llows: Me	embersh	nip Division 1	-2: \$375; D	Divisions 3-	5: \$250; Div	visions 6-1	1: \$125			
Х	Received Late	2			QI	/I Bond du	ie August 3	1, 201	9			2		The Ma	andato	ry Pay	yment	s will l	be split	equally	y betwee	een five p	rograms:	(1) Serv	rice, (2) POW	MIA - DPA	A, (3) Progr	ams, (4) Le	gislative, (	5) Military	Veterans	Service	
	Past Due	3			Bud	ddy Poppy	cost is \$60	o for 50	00			3									-	The POW	MIA Porti	on will b	e donated to	DPAA in N	lay 2020						
*	Discrepancy on Election Rpt	4					is \$120 for					4													check mark r								
2	Returned for Corrections.	5	Signe	d Audi	ts mu		ed in 30 da		er con	pletion	າ of	5			Fo	r the c									nd "Commur						6 and 7		
RL	Post Audit "Red Lined"	Ť				quarte	r for on-tin	ne				6													anddown or o								
<b>6</b> **	Missing 2 or more Audits											7				All fu	ınds co	ollecte	d for De	epartm	ent Nati	onal Hom	e Fund wi	ll be col	lected and de	elivered to	National ho	me by Depa	artment Re	p in May 2	2020.		
												8																					
												9							This	is a tru	ue "Blac	kout Shee	t!!!" You	must co	mplete all bl	ocks on thi	s report to	qualify All-	State				
												10																					

2019-2020 All-State Posts







### VETERANS OF FOREIGN WARS

1	ETERANS OF FOREI	GN WA	RS.																															
	<u>ID Info</u>						Poppies	<u> </u>			Audi	ts_										Pro	grams						M	<u>embershi</u>	<u>p</u>	Qua	lification	o <mark>n</mark>
Post	Location	Membership Division  Membership as of June 30, 2019	Election Report (Green Note 1)	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	Audit - Sept 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	ТМЭ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed				
1622		349 4		✓	✓	4,000	9,000	✓	✓	✓	✓	✓	✓	<b>✓</b>	✓	<b>✓</b>	✓	✓	<b>✓</b>	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	<b>✓</b>	$\bigcirc$	
1732		113 7	✓	✓		2,000				✓	✓	✓	✓		✓		✓	✓	✓											✓			×	
1961	4 NISEI GARDENA	522 3	✓	✓	✓	6,000				✓	1	✓	✓		✓	✓	✓	✓	✓		✓			✓						✓			×	
2075		299 4		✓	✓	3,500	4,000		✓	✓	✓	✓	✓		✓		✓	✓	✓	✓	✓	✓	✓	✓					✓				×	
2122		227 5		✓	✓	3,000	4,500		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	<b>Ø</b>	
2828		211 5		✓	✓	3,000	3,500			Х	Х	<b>6</b> *	<b>6</b> *	✓	✓		✓	✓	✓					✓					✓				×	
2967	4 WILMINGTON	189 5		✓	✓	2,500	3,000	✓	✓	✓			✓		✓	✓	✓	✓			✓			✓	✓				✓				×	
3261	4 GARDENA	132 7		✓	✓	2,000	1,000		✓	✓	✓	✓	✓		✓		✓	✓	✓		✓									✓			X	
4682		45 11				1,000				Х	Х	<b>6</b> *	<b>6</b> *		✓																		×	
5394		323 4		✓	✓	4,000	4,500	✓	✓	✓	✓	Х	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	<b>Ø</b>	
7243		210 5		✓	✓	3,000	3,000	✓	✓	Х	✓	✓	Х		✓	✓	✓	✓	<b>✓</b>	✓	✓	✓							✓				X	
8615	AAAAAAAAAA	182 6				2,500				<b>6</b> *	_	<b>6</b> **	<b>6</b> *																				×	
9148		366 3				4,500			✓	Х	✓		<b>6</b> *		✓	✓		✓			✓												×	
10166		168 6		✓	✓	2,500	2,500		✓	✓	✓		✓		✓		✓	✓	✓		✓		✓	✓	✓								X	
14		3,336				43,500								4									5	8	5	3	3	3	7	6	3	3	0	0
			100%	79%	71%	80	%	57%	64%	64%	79%	64%	64%	29%	93%	50%	86%	86%	86%	36%	71%	36%	36%	57%	36%	21%	21%	21%	50%	43%	21%	21%	0%	0%
	KEYS					Early Requ																				otes								
✓	Received Timely.	1				ction Repo							1				N	Manda	tory P	ayme	nts for	all stat	e are as f	follows: N	lember	ship Division	1-2: \$375;	Divisions 3	3-5: <b>\$250</b> ; [	Divisions 6	-11: \$125			
Х	Received Late	2			Q	M Bond du	e August:	31, 20	19				2	Th	e Man	datory	Paym	nents v	will be	split	equall	y betwe	een five	programs:	: (1) Se	ervice, (2) POV	W/MIA - DP	AA, (3) Pro	grams, (4) L	egislative	, (5) Milita	ry Veteran	s Servic	e
	Past Due	3				ddy Poppy							3										The POV	V/MIA Port	ion wil	I be donated t	o DPAA in	May 2020						
2	Discrepancy on Election Rpt	4				oppy cost is							4													a check mark								
2	Returned for Corrections.	5	Signed	l Audi	its mu	st be turn			fter c	omple	tion o	f	5			For t	he de									and "Commι						s 6 and 7		
RL	Post Audit "Red Lined"					quarter	for on-ti	me					6													Standdown or								
<b>6</b> **	Missing 2 or more Audits												7			A	ll fund	ds coll	ected	for De	epartm	ent Nat	ional Hor	ne Fund w	ill be c	ollected and	delivered to	National I	nome by De	partment F	Rep in May	/ 2020.		
													8																					
													9							This	is a tr	ue "Bla	kout She	et!!!" You	u must	complete all b	olocks on t	his report t	o qualify Al	I-State				
													10																					

### <u>VFW - Department of California - District 5</u> <u>2019-2020 All-American Posts</u>





2019-2020 All-State Posts



VE	TERANS OF FOREIG	N WAR	5.																														
	<u>ID Info</u>						Poppies	<u> </u>			Aud	lits									<u>Prograr</u>	ns						M	lembershi	<u>p</u>	Qua	alificati	<u>on</u>
Post	Location District	Membership Division  Membership as of June 30, 2019	Election Report (Green Note 1)	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Conduct One Buddy Poppy Drive	Audit - June 2019	Audit - Sept 2019	- Dec	Notes 1, 2, 3, and 4) Audit - Mar 2020	All-State Monetary Donations (Orange	Voice of Democracy	Patriots Pen	Law Enforcement	EMT	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
2143		120 7		✓	<b>✓</b>	2,000			1	✓	Х		<del>'</del>		/	✓																×	
2924		433 3		1	✓	5,000					Х		<del></del>		/	✓																×	
3000		478 3		✓	✓	5,500	5,500	✓	1	✓	✓		^		/	✓				✓				✓	✓	✓	✓	✓				×	
3552		181 6		✓	1	2,500				✓	✓		/		/	1				1			✓									×	
4084		379 3		✓	✓	4,500			1	1	✓		/		/	✓				✓	✓			✓				✓				×	
5551	5 LUCERNE VALLEY	69 9		✓	✓	1,500	1,500		1	✓	✓	1			/	✓					✓	✓	✓	✓	✓	✓	✓	✓				×	
6313		45 11		✓		1,000	1,000	✓	1	✓	1		/ ,	/ .	/	✓							✓									×	
8036		91 8		✓	✓	1,500	1,500	✓	✓	✓	✓				/	✓				✓			✓		✓	✓	✓	✓				×	
8988		176 6	✓	✓	✓	2,500				✓	✓	1	/	,	/	✓																×	
9375		133 7	✓	✓	1	2,000	2,000	✓		1	✓	1	/ ,	/ .	/	✓																×	
9415	5 PHELAN	202 5	✓	✓	✓	3,000	3,000	✓		X	Х	х	/	•	/	✓																×	
9624	5 CRESTLINE	66 10	<b>/</b>	✓	1	1,500				1	✓	1	/	,	/	✓																×	
9657	5 ROSAMOND	98 8	✓	✓	1	1,500				✓	✓	<b>√</b> (	<del>`</del>	,	/	✓																×	
12039	5 VICTORVILLE	46 11		✓		1,000	2,000				Х		<del></del>		/	✓																×	
14		2,517				35,000		7	6	11	10	12	9	5 1	4	14	0 0	0	0	4	2	1	4		3	3	3	4	0	0	0		0
	Completion %		100%	100%	86%	47	%	50%	43%	79%	71%	86% 6	4% 3	36% 10	0% 1	00%	0% 0	<b>% 0</b> %	0%	<b>29%</b>	14%	7%	29%	21%	21%	21%	21%	29%	0%	0%	0%	0%	0%
	KEYS				E	arly Requi	irements																	Notes									
✓	Received Timely.	1			Elec	ction Repor	t due Jun	e 1, 20	)19				1				Mand	atory Pa	yments	s for all	state are	e as follow	vs: Memb	ership	Division	1-2: \$375;	Divisions 3	-5: \$250; C	Divisions 6-	11: \$125			
Х	Received Late	2			QI	M Bond due	August 3	31, 201	19				2	The I	Manda	tory Pay	ments	will be	split eq	ually be	etweeen	five prog	rams: (1)	Service	, (2) POV	V/MIA - DPA	AA, (3) Prog	grams, (4) L	egislative,	(5) Militar	y Veteran	s Servic	a
	Past Due	3			Bud	ddy Poppy	cost is \$6	0 for 5	00				3													o DPAA in I		, , , ,	<u> </u>	` /			
2	Discrepancy on Election Rpt	4		Bu		oppy cost is				es			4						N	Monetar						no matter l		completed					
2	Returned for Corrections.	5	Signe			st be turne					ion o	of	5			For the d	definiti	ons of "								inity Assist				am, Pages	6 and 7		
RL	Post Audit "Red Lined"	3				quarter	for on-ti	me					6				"	Standdo	own" me	eans eit	her part	icipate in	a Veterans	s Stand	ldown or	donate \$50	to the Dep	partment St	tanddown F	und			
<b>6</b> %	Missing 2 or more Audits												7			All fur	nds co	lected f	or Depa	artment	National	I Home Fu	and will be	collect	ted and o	delivered to	National h	ome by De	partment R	ep in May	2020.		
													8																				
													9						This is	a true "	Blackou	t Sheet!!!	" You mus	st comp	olete all b	locks on th	is report to	qualify Al	I-State				
													10																				



VFW - Department of California - District 6

2019-2020 All-American Posts 2019-2020 All-State Posts



This is a true "Blackout Sheet!!!" You must complete all blocks on this report to qualify All-State



VI	Manual   M																											THE PARTY OF THE P	OF CAUTO				
	ID Inf	0					Poppies	<u>s</u>			Audits										Prog	<u>ırams</u>						Me	mbership	<u>)</u>	Qua	alification	
Post	Location	of June	(Green	Bond (Green Note		Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Conduct One Buddy Poppy Drive	Audit - June 2019	Sept	Audit - Dec 2019	Notes 1, 2, 3, and 4)		Voice of Democracy	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	d (Note	All-State Awards orders
					1	,					^	/ v	/							✓				✓								X	
																																X	
	6 TEHACHAPI 203 5 ✓ ✓ 3,000 2,000 ✓ ✓ ✓																									✓						×	
	6 WASCO 60 10 🗸 🗸 1,500 🗸 🗸 🗸																						✓	✓					✓			X	
								✓				/ 1	_							1	✓	✓	✓	✓				✓				X	
				✓	1	2,500			✓	✓		x )	(							1									✓			×	
9499	6 SPRINGVILLE	129	7 ✓	1	✓	2,000	2,000	1		✓	<b>✓</b>	/   •	<b>/</b>		✓				✓	1	✓		✓	✓								×	
9791	6 FRAZIER PARK	70	9 🗸	1		1,500	1,500	✓	✓	✓	✓	X E	3							1												×	
10859	6 BAKERSFIELD	185	5 ✓	1	✓	2,500	10,000	1	✓	✓	✓ .	/   >	( 1	✓		1			✓	1	✓		✓	✓		✓		✓				×	
10965	6 PASO ROBLES	76	9 🗸	1	1	1,500	1,500	1	✓	✓	Х	/ )	(		1					1									✓			X	
11012	6 MARICOPA	36	11 🗸	1	1	1,000	1,000	1	✓	✓	✓ .	/ 4	<b>/</b> ,	<b>√</b> ,	/ /	1	1	✓	✓	1	✓	1	✓	✓	✓	✓	✓	✓	✓	✓	✓		
	6 TEHACHAPI	41	11 ✓	1	1	1,000	1,500	1		1	✓ .	/ )	(	1	/ /					1	✓		✓					✓				×	
12		1,807	12	12	9	27,000	25,500	7	8	12	10 1	0 6	5	2 2	2 4	2	1	1	3	9	5	2	6	6	1	3	1	4	4	1	1		0
			100%	<b>6</b> 100%	6 75%	94	4%	58%	67%	100%	83% 8	3% 50	% 1	17% 17	7% 33	% 17%	<b>6 8%</b>	8%	25%	75%	42%	17%	50%	50%	8%	25%	8%	33%	33%	8%	8%	0%	0%
	KEYS				E	Early Req	uirements																	Not	es								
<b>√</b> Re	eceived Timely.	1			Ele	ction Rep	ort due Jui	ine 1, 2	2019			1					Man	datory	Paymen	ts for	all state	are as fo	ollows: Me	embersh	nip Division 1	-2: \$375; E	Divisions 3-5	5: \$250; Div	isions 6-11	: \$125			
X R	eceived Late	2					ue August					2	2	The	Manda	tory Pa	ayment	ts will	be split e	equally	betwee	en five p	rograms:	(1) Serv	rice, (2) POW/	/MIA - DPA	A, (3) Progra	ams, (4) Leg	gislative, (5)	Military \	Veterans	Service	
🗁 Pa	ast Due	3					y cost is \$6					3	3								1	The POW	/MIA Porti	on will b	e donated to	DPAA in N	lay 2020						
<b>2</b> Di	iscrepancy on Election Rpt	4		В	uddy P	oppy cost	is \$120 fo	or 1,000	0 poppi	es		4	1												check mark n								
≘ Re	eturned for Corrections.	5	Signed A	Audits 1	must b	e turned	in 30 days	s after	compl	letion	of quar	ter 5	5			For the									nd "Commun						and 7		
RL Po	ost Audit "Red Lined"	3				fo	r on-time					6	3					"Stan	ddown" i	means	either p	participat	e in a Vete	erans Sta	anddown or c	donate \$50	to the Depa	rtment Stan	nddown Fur	nd			
<b>●</b> M	issing 2 or more Audits											7	7			All f	unds c	ollecte	d for De	partme	ent Natio	onal Hom	ne Fund wi	II be col	lected and de	elivered to	National ho	me by Depa	rtment Rep	in May 20	020.		
												9	2																				

# 2019-2020 All-American Posts

### VFW - Department of California - District 7 perican Posts 2019-2020 All-State Posts





Ī	ETERANS OF FORE	IGN W	/ARS.																										OF CALIFO		11111		
	ID Info	<u>)</u>					Poppies			Α	udits										Prog	<u>rams</u>						M	embershi	р	Qua	lification	1
Post	Location District	Membership as of June 30, 2019	Note 1)  Membership Division	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Conduct One Buddy Poppy Drive		Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	EMT	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
570	7 LOMPOC	30	11 ✓	✓		1,000				* 6	* 6*																		✓			×	
1614		129	7 ✓	✓		2,000	500		1	/ 1	<b>'</b>	✓																	✓			×	
1649	7 SANTA BARBARA		10 ✓	✓		1,500	1,500	✓	١,	/ /																						×	
1679	7 VENTURA	330				4,000			2	( ✓	<b>'</b>	✓																				×	
1717	7 LOMPOC	112	7 ✓	✓		2,000			9		* 6*	6*																				×	
2043	7 SANTA PAULA	55	10 ✓	✓	✓	1,500			٠,	/ 4	′ √	Х																	✓			×	
2323	7 GRANADA HILLS	195	5 ✓	✓	✓	2,500	3,000	1	٠,	/ /	′ ✓	1			1	1			✓		✓											×	
2521	7 SANTA MARIA	226	5 ✓	✓		3,000			١	/ /	′ x	х																				×	
2805	7 CANOGA PARK	306	4 ✓	✓	1	4,000	4,000	1	,	1 9	2																					×	
3834	7 SAN FERNANDO	87	9 🗸	✓		1,500	500			( ✓	′ ✓	2			✓																	×	
3935	7 POINT HUENEME	530	3 ✓	✓	1	6,000	6,000	1	,	/ 1	′ x	Х	✓		1						✓		✓	✓	✓	1	✓	✓				×	
6213	7 SYLMAR	(	CHARTE	R RE	OKED	AUGUST	16, 2019																									×	
6885	7 CANYON COUNTRY	214	5 ✓	✓	✓	3,000	1,000		,	/ /	′ ✓	1				✓			✓											✓		X	
7139	7 SOLVANG	44	11 ✓	✓	✓	1,000	1,500	1	,	/ /	′ ✓	✓									✓			✓					✓			×	
8310	7 BURBANK	191	5 ✓	✓		2,500	2,500	1	,	/ /	′ ✓										✓		✓							✓		×	
9637	7 FILLMORE	35	11 ✓	✓	1	1,000	1,000	1	<b>√</b> ,	/ /	′ ✓	✓																	✓			×	
10040	7 SUN VALLEY	121	7 ✓	✓		2,000			,	/ /	′ ✓	1																				×	
10049	7 SIMI VALLEY	209	5 ✓	✓		3,000	3,000	1	<b>√</b> ,	/ /	′ ✓	х			1								✓					<b>✓</b>				X	
10978	7 NIPOMO	47	11 ✓	✓		1,000	,		,	/ /	′ ✓	1																		✓		×	
11461	7 OJAI	36	11 ✓	✓		1,000			,	/ /	′ ✓	1																				×	
19	District Totals	2,964	19	19	7	43,500	24,500	8	2 1	5 10	6 14	10	1	0	4	2	0	0	2	0	4	0	3	2	1	1	1	2	5	3	0	0	0
	Completion %		95	% 95°	<b>%</b> 35%		56%	1	10% 75	<b>80</b>	<b>% 70</b> %	50%	5%	0%	20%	10%	0%	0%	10%	0%	20%	0%	15%	10%	5%	5%	5%	10%	25%	15%	0%	0%	0%
	KEYS					Early Requ	uirements																	No	tes								
1	Received Timely.	1			Ele	ction Repo	rt due Jun	e 1, 20	19			1				N	Manda	atory P	aymen	ts for a	all state	are as fo	ollows: Me	embers	hip Division	1-2: \$375; [	Divisions 3	-5: \$250; Di	ivisions 6-1	11: \$125			
Х	Received Late	2			Q	M Bond du	e August 3	31, 201	9			2	Т	he Mai	ndatory	y Paym	nents	will be	split e	equally	betwee	en five p	orograms:	(1) Ser	vice, (2) POW	V/MIA - DPA	A, (3) Prog	rams, (4) Le	egislative, (	(5) Military	y Veterans	Service	
<b>~</b>	Past Due	3			Bu	ddy Poppy	cost is \$6	0 for 50	00			3									7	he POW	//MIA Portic	on will	be donated to	o DPAA in N	May 2020						
2	Discrepancy on Election Rpt	4			uddy P	oppy cost	is \$120 for	1,000	poppie			4								Mone	tary Do	nations v	will only re	ceive a	check mark	no matter h	ow it was	completed					
2	Returned for Corrections.	5	Signe	ed Aud	lits mu	ist be turn	ed in 30 d	ays aft	ter con	npletic	on of	5			For	the de									and "Commu						6 and 7		
RL	Post Audit "Red Lined"	5				quarte	r for on-tii	ne				6					"5	Stando	lown" r	means	either p	articipat	te in a Vete	erans S	tanddown or	donate \$50	to the Dep	artment Sta	anddown F	und			
<b>6</b> **	Missing 2 or more Audits											7			Δ	II fund	ds coll	lected	for Dep	partme	ent Natio	nal Hom	ne Fund wi	II be co	llected and d	lelivered to	National h	ome by Dep	artment Re	ep in May	2020.		
												8																					
												9							This is	s a tru	e "Black	out She	et!!!" You	must c	omplete all b	locks on th	is report to	qualify All	-State				







METERNA	MC OF	FOREIGN	MADO
VEHERA	ına ur	FUREIGN	mano.

	ID Info  Poppies  Audits  On m O																																
	<u>ID Info</u>					<b>Poppies</b>	<u>.</u>			Audi	S										Progr	ams_							<u>embershi</u>		Qua	alificatio	<u>on</u>
Post	Location District	Membership as of June 30, 2019	Election Report (Green Note 1)  Membership Division	Insp Deficiencies  QM Bond (Green Note 2)	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	One by Dr	Audit - June 2019	Audit - Sept 2019	Audit - Dec 2019	Notes 1, 2, 3, and 4)	All-State Monetary Donations (Orange	Voice of Democracy	Patriots Pen	Law Enforcement	EW I	FMT	Teacher	events (Note 5)	Conduct at least two Veterans Assistance	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
275		52	-	✓	1,500				Х		<b>√</b> €																		✓			×	
1932		110		✓	2,000	1,000			✓	✓	<b>√</b> )	(	✓																✓			×	
1934		257		1	3,500				X	X	1	2									✓											X	
2381	8 SUSANVILLE	126		✓	2,000	2,000	1	✓	X		<b>√</b> ,																					X	
3327		35		✓	1,000	500			Х		<b>6</b> * <b>6</b>																		✓			×	
3909		79		1	1,500	500			X	✓	X v																		✓			X	
4218		86	-	✓	1,500	1,000			✓	Х	<b>√</b> •		✓	1	✓											✓			✓			X	
5689		141		✓	2,000				✓	✓	✓ v			✓	✓																	×	
7144		28		✓	1,000				X	Х	✓ v	/																				X	
7888	0 0	19			1,000				2		<b>6</b> *	*																	✓			×	
9650		390		✓	4,500	6,000			✓		√ v				✓				٧	/	✓		✓	✓				✓				X	
11		1,323		10 0							8 6		2	3	3	0 (	0 0	)	0 1		2	0	1	1	0	1	0	1	6	0	0	0	0
	Dist. Completion %		55%	50% 0%	6 5°	1%	10%	15% 2	20%	35% 4	0% 30	% 1	10%	15%	15%	0% 0	0 0	%	0% 5	%	10%	0%	5%	5%	0%	5%	0%	5%	30%	0%	0%	0%	0%
	KEYS				Early Red	quirement	s																	Not	es								
✓	Received Timely.	1		Е	lection Rep	ort due Ju	ıne 1, 2	2019			1	1				Ma	andato	ry Pay	ments f	or all	state a	are as fo	ollows: Me	embersh	ip Division 1	-2: \$375; C	Divisions 3-	-5: \$250; Di	visions 6-	11: \$125			
Х	Received Late	2			QM Bond	due August	t 31, 20	)19			2	2	Th	ne Man	dator	y Payme	ents wi	ill be s	plit equa	ally be	etweee	n five p	rograms:	(1) Serv	ice, (2) POW	/MIA - DPA	A, (3) Progi	rams, (4) Le	egislative,	(5) Military	y Veterans	s Service	
<u>~</u>	Past Due	3			Buddy Popp	by cost is \$	660 for	500			3	3									Th	ne POW/	/MIA Porti	on will b	e donated to	DPAA in N	May 2020						
2	Discrepancy on Election Rpt	4			Poppy cos						4	1							Мс	netar	y Dona	ations w	vill only re	ceive a	check mark n	no matter h	ow it was o	completed					
2	Returned for Corrections.	5	Signe	d Audits r	nust be tur			after c	omp	letion	of t	5			For	the defi									nd "Commun						6 and 7		
RL	Post Audit "Red Lined"	3			quart	er for on-t	time				(	6													anddown or o								
<b>6</b> **	Missing 2 or more Audits										7	7			4	III funds	collec	cted fo	r Depart	ment	Nation	nal Hom	e Fund wi	ll be col	ected and de	elivered to	National ho	ome by Dep	artment R	ep in May	2020.		
											8	3																					
											· ·	9						Т	his is a	true "	Blacko	out Shee	et!!!" You	must co	mplete all bl	ocks on thi	is report to	qualify All-	State				
											1	0																					



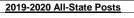




,	VETERANS OF FORE	IGN WA	RS.																									E.	DIP OF CALL			VE VE	
	ID Info	)					Poppies	;		Aud	dits										Pro	grams						М	embershi	p	Qua	lificatio	on
Post	Location District	Membership Division  Membership as of June 30, 2019	Election Report (Green Note 1)	_	Insp Deficiencies	=	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Audit - June 2019 Conduct One Buddy Poppy Drive	Audit - Sept 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	EMT	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)		Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100,00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
	9 RIVERDALE					TH POST 5	869 ON 9/1		Х																							X	
1864		87 9		✓	✓	1,500			1 1			✓		✓	✓																	×	
1981		311 4		1	✓	4,000	4,000	<b>✓</b>	✓		1	2		✓	✓				✓	✓	✓		✓					✓				X	
2002		40 11		1		1,000	500		✓		✓	✓		✓															✓			X	
	9 LOS BANOS	105 8	1	1	✓	-,	7,000		1 1			✓	✓	✓	✓						✓		✓					✓				X	
2587		41 11		✓		1,000	1,000		Х		Х	Х																				×	
3225		240 5		✓	✓	3,000	2,000		<b>√</b>		✓	Х		✓	✓					✓			✓					✓				×	
5057		172 6		✓	✓	2,500	3,000	✓	1 1		Х	✓	✓	1	✓	✓	✓	✓	✓	✓					✓	✓	✓					×	
5845	9 BIOLA	44 11	✓	✓	✓	1,000			✓	· 🗸	✓			1	<b>✓</b>													✓				×	
5869	9 HANFORD	120 7	✓	✓		2,000			✓	<b>6</b> **	<b>6</b> %	<b>6</b> **																				×	
6042	9 MARIPOSA	144 6	1	1	<b>1</b>	2,000			1 1	2	2				✓														✓			×	
6152	9 KINGSBURG	47 11	1	1		1,000			х	<b>6</b> **	х	6*																	✓			×	
6358		31 <b>CO</b>	NSOL	IDATE	D WI	TH POST 2	002 ON 9/1	13/19	✓	_																						×	
7168	9 SANGER	32 11	✓	1		1,000			<b>√</b> ✓	· 🗸	1	✓		1	✓					1								✓	✓			×	
7380		30 11	1	1		1.000			<b>√</b>	х	1	<b>6</b> *																✓				X	
8470	9 KERMAN	51 10	1	1	✓	1,500	1,500	1	<b>√</b> ✓	· 🗸	1	✓	✓	1	1				1		1		✓					<b>✓</b>	✓			×	
8499		63 <b>CO</b>	NSOL	IDATE	D WI	TH POST 5			✓	,																						×	
8743	9 OAKHURST	69 9	1	1	✓	1.500			<b>√</b> ✓	· 🗸	1	✓																	✓			×	
8900	9 FRESNO	460 3	1	1		5,500		<b>6</b> #	<b>6</b> *	✓	1	1					1		✓		1	1	1	✓	✓				×				
9896		66 10		1	1		1,500	1	✓	1															1				×				
17		2,170		17	10	33,000		10	8	5	10	10	1	1	1	3	5	3	1	4	1	2	2	2	9	6	0	0	0	0			
	Completion %			6 100%				59%	47%	29%	59%	59%	6%	6%	6%	18%		18%	6%	24%	6%	12%	12%	12%	53%	35%	0%	0%	0%	0%			
'	KEYS					Early Requ														Note													
1	Received Timely.	1			Flo	ction Repo	rt due June	1					Manda	atory E	Jaymen	nts for	all state	are as fo	llows: Ma	embersh	ip Division	1-2· \$375· F	Divisions 3	-5· \$250· Di	visions 6-1	11. \$125							
	Received Late	2				M Bond due						2	т	he Mar	ndator										ice, (2) POV					<u> </u>	Votorane	Service	
	Past Due	3				iddy Poppy						3		.ic ivial	·aatoi	, ayı	HOIRS	WIII DO	o opiit t	oqually					e donated to			. a, (+) Lt	gioiative, (	(J) military	v CtCl all3	JC: VICE	
	Discrepancy on Election Rpt	1		Ru		oppy cost is						4								Mono					check mark			completed					
	Returned for Corrections.	-	Signe			ust be turne				oletion	of	5			For	the de	efinitio	ons of	"Veter						nd "Commu				tate Progra	am Pages	6 and 7		
	Post Audit "Red Lined"	5	Jigilo	- Auu			for on-tim		<b></b>		·	6			1 01	are de									anddown or						o and r		
	Missing 2 or more Audits					quarter	511 1111					7				All fund									ected and d						2020.		
	IMIOSING 2 OF MOTE Additio											8				rull	43 001	Journal	.5. De	Partific	Jiit Hall	onai mom	o i una wi	50 0011	oolea ana e	onvereu to	- tational III	onic by Dep	arament Ne	op III may			
												9							This	ie a tru	e "Risc	kout Shor	tIII" Vou	must co	mplete all b	locks on th	is report to	aualify All	State				
												10							111131	is a u u	e Diac	ROUL SHEE	iii rou	must co	inplete all b	IOCKS OII III	is report to	quality All	Jiale				
												10																					

### <u>VFW - Department of California - District 10</u> <u>2019-2020 All-American Posts</u>











	VE	TERANS OF FOREI	GN 1	WAF	RS.																																	
		ID Info							Popr	oies				Audi	:S_										Pro	grams							N	lembersh	ip	Qu	alification	o <mark>n</mark>
Post	District	Location	Location													Audit - Mar 2020	Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	EMT	Teacher	School of Instruction	Veterans Assistance events (Note 5)	Veterans Advocacy events (Note 5)	Community Assistance events (Note 5)	Conduct at least three	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
		DANVILLE								✓	✓	×	1	✓	✓					✓										✓			×					
		SAN LEANDRO		Sign   Ga														<b>✓</b>		<u> </u>				✓							✓			<b>✓</b>			×	-
		MARTINEZ		Second   S														<b>√</b>		✓	1	✓	<u>√</u>	<b>√</b>	<b>√</b>	✓	✓		/	✓	<b>√</b>	✓	<b>√</b>	✓	✓	✓	<b>Ø</b>	-
		CLAYTON		Color         Sign         Go         Sign         Go         Sign         Go         Sign         Go         Sign         Sign </td <td>1</td> <td>1</td> <td>-</td> <td></td> <td></td> <td><b>√</b></td> <td>1</td> <td>1</td> <td></td> <td>1</td> <td></td> <td>/</td> <td></td> <td>✓</td> <td></td> <td><b>√</b></td> <td></td> <td></td> <td></td> <td>×</td> <td></td>														1	1	-			<b>√</b>	1	1		1		/		✓		<b>√</b>				×	
		PITTSBURG									,	,	<del>-</del>			<b>*</b>	1	✓		-			✓	<b>✓</b>	1		<b>*</b>	٧	/		1		<b>✓</b>	<b>√</b>			X	
		OAKLAND PLEASANT HILL			<u> </u>		V	1,50	)   2,0	00	<b>V</b>	<b>v</b>	<u> </u>	<b>V</b>	<b>V</b>	<b>V</b>	<b>V</b>	1	- CON	COLUD	ATED :		OCT 40	<u> </u>		4 2020					<b>▼</b>			<b>▼</b>	1		X	-
		SAN FRANCISCO						2.50	2.5	00		/					1	1	CON	SOLIDA	AIED	WIIH	'USI 18'	98 ON	JUNE 2	4, 2020	1							1	T		X	-
		D PLEASANTON								00			-/	./	./	<b>∀</b>	<b>√</b>	<b>∀</b>	1	+			<b>√</b>	<b>V</b>	<b>V</b>		-				<b>V</b>						×	_
		ANTIOCH								00	•	•				<b>∀</b>		<b>*</b>	<b>-</b>	+				·							•						×	$\overline{}$
		LIVERMORE								00	-/	./				<b>∀</b>		<b>▼</b>		+				·									1	1			×	$\overline{}$
		LAFAYETTE														<b>*</b>	1			+				<b>▼</b>									· ·	<b>/</b>			×	$\overline{}$
		NORTH RICHMOND				·	_			00	•	•				<b>▼</b>	· ·	<b>-</b>		+-				·										· ·			×	$\overline{}$
		DALY CITY				1									Х		1	1	+				· •										1			×		
		CASTRO VALLEY										_	•			^		<b>-</b>	+ *	+				1	1		1		/				1	•			×	
		ALBANY	20	1 7						0/202			•		^*	_								·	· ·									<b>√</b>			×	
		BRENTWOOD	173	3 6			1			0,_0_		<b>√</b>	1		х	✓		1	1					1													×	
1	_	District Totals					13			00			13	13			7			1	1	1	4	14	6	1	5	-	4	1	6	1	5	9	1	1	0	0
		Completion %	_,								53% 5	3%		65%	55%	60%		60%	30%	5%	5%	5%					/ <sub>6</sub> 2	5% 20		5%		5%		45%	5%	5%		
	-	KEYS				<u></u>						- 70												1					Notes		<u> </u>							
		KLIS																																				
✓		ceived Timely.	1	1												1															1-2: \$375; C							
Х	_	ceived Late	2	2												2		The N	landat	ory Pa	yment	ts will l	oe split	equall							/MIA - DPA		ams, (4) Le	egislative,	(5) Military	Veterans	Service	
		st Due	3	3												3															DPAA in N	•						
2		crepancy on Election Rpt	4	4												4															no matter h							
2		turned for Corrections.	5	<sub>5</sub> Sig	ined A	udits	must	be turn			after o	comp	letion	of qu	arter	5			F	or the	defini										nity Assista					6 and 7		
RL		st Audit "Red Lined"							tor on-t	ime						6										•					donate \$50							
<b>6</b> **	Miss	sing 2 or more Audits														7				All fu	ınds c	ollecte	d for De	partm	ent Nat	ional Ho	me Fund	will be	collect	ed and d	elivered to	National ho	me by Dep	partment R	ep in May 2	2020.		
	-															8																						
	-															9							This	is a tru	ue "Bla	ckout Sh	eet!!!" \	ou mus	st comp	lete all bl	locks on thi	s report to	qualify All-	-State				
																10																						

# WEW

### VFW - Department of California - District 11

2019-2020 All-American Posts 2019-2020 All-State Posts





VET	Section   Sect																											A.	OF CAUT				
	<u>ID Info</u>	ID Info																			Progr	ams_							<mark>embershi</mark>		Qua	alification	1
District Post	Location	D Info														Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
	E. LOS ANGELES	Coation   Coat																			✓											×	
	LA PUENTE	Section   Sect																														×	
			157 6																													×	
		201							<b>√</b>	/	<b>√</b> ,	/ /	✓							✓	✓		✓					✓				×	
		ES 157 6																														×	
		157 6																											✓			×	
		S																														X	
8070 11			157 6																					1	✓	✓	✓					×	
		.0.0	7 6																		✓		✓					✓				×	
		00 0					1,500	1													✓	✓	✓	1				✓				×	
		.00 0												✓						✓	✓		✓					✓				×	
10								5	4	3	8	7 7	2	4	3	0	0	0	0	2	5	1	4	2	1	1	1	4	1	0	0	0	0
	<u> </u>	1	00%  9	91% 5	0%	70%	<u>/o</u>	50%	40% 8	<b>1%</b>   8	0% 70	<b>70</b> 9	<b>%</b> 20%	40%	30%	0%	0%	0%	0%	20%	50%	10%	40%	20%	10%	10%	10%	40%	10%	0%	0%	0%	0%
	KEYS					<u> </u>																		Note									
✓ Rece	eived Timely.	1										1													ip Division								
	eived Late	_										2		The Ma	ndator	y Payn	nents	will be	split ed	qually					rice, (2) POV			grams, (4) L	egislative,	(5) Militar	y Veterans	s Service	
Past		3										3													e donated t								
	repancy on Election Rpt	4										4													check mark								
	rned for Corrections.	_ 5 <b>S</b> i	gned A	Audits					ter cor	npleti	ion of	5			For	the de									nd "Commu						6 and 7		
	Audit "Red Lined"					quarter	for on-til	me				6													anddown or								
Missi	ing 2 or more Audits											7				di fund	ds col	lected	tor Dep	artmei	nt Nation	al Home	e Fund wil	I be coll	lected and	delivered to	National h	nome by De	partment R	ep in May	2020.		
												8																					
												9	_						This is	a true	"Blacko	ut Shee	t!!!" You	must co	mplete all b	locks on th	nis report t	o qualify Al	I-State				
												10																					





This is a true "Blackout Sheet!!!" You must complete all blocks on this report to qualify All-State







	VETERANS OF FOREI	GN WA	RS.																														
	ID Inf	<u>o</u>					Poppies	<u>s</u>			Audit	S_									Proc	<u>grams</u>							<u>embershi</u>	<u>p</u>	Qua	alificatio	n_
Post	Location  District	o o	Election Report (Green Note 1)  Membership Division	Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Conduct One Buddy Poppy Drive	Audit - June 2019	Audit - Sept 2019	Audit - Dec 2019	Notes 1, 2, 3, and 4)	All-State Monetary Donations (Orange	Patriots Pen Voice of Democracy	Law Enforcement	Firefighter	EMT	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
	12 REDWOOD CITY	170	-		1	2,500	1,500		1	✓	1	<b>√</b> •												1					✓			×	
	12 SAN JOSE	126			✓	2,000				✓	<b>√</b>	<b>√</b> •		1	/ /				✓	✓	✓		1									×	
	12 MARINA	181			<b>√</b>	2,500				<b>✓</b>	<b>√</b>	X )	_																			×	
	12 FREEDOM	124	_		1	2,000				✓	<b>√</b>	<b>√</b> )																	,			×	
	12 SAN BRUNO	51			✓	1,500	0.000			X		√ v		,				٠,			1		,	1	1	1		,	✓			×	
	12 SANTA CLARA	540				6,000	8,000		1	✓	✓	<b>√</b> •			1 1	✓	′	✓	✓	✓	<b>-</b>	✓	✓	<b>*</b>	~	<b>*</b>	✓	✓	1			X	
	12 S SAN FRANCISCO	171			1	2,500 1,000	2,500	<b>*</b>		X ✓	X 🗸	<b>√</b> )	(	1	/														<b>*</b>			X	
	12 SANTA CRUZ 12 GILROY	35			<b>✓</b>	<b>∀</b>	,	/ ,	/ /	-	/ /	1	1	1	1	1	1	1	1	1	1	1	1			×							
	12 GILROY 12 SAN JUAN BAUTIST		220 0										/		/		•	<b>*</b>	· ·	· ·	<b>-</b>	· ·	<b>V</b>	<b>V</b>	•	· ·	<b>V</b>	<b>V</b>	•	*	<u> </u>	X	
	12 KING CITY	56				1,500	3,000	1	1	<b>√</b>	1	✓ v		-   '	V V					1	1		1					1				X	
	12 SPRECKELS	97		_	1	1,500	3,000		-	·	· /	<i>y</i> ,									· ·		<b>V</b>					V	1			Ŷ	
	12 CAPITOLA	201			1	3.000	3.500	1		·	<b>V</b>	· ·								1			1									X	
	12 SEASIDE	246			· /	3,000	3,300	1		· /	1	· ·		/ ,	/ /				1				•				1					X	
	12 HOLLISTER	140	_	_	1	2,000			1	·	1	X	2		· •				1	1	1	1	1					1	1			×	
	12 APTOS	125	•		1	2,000	16,000	1	1	<b>√</b>	1	Ý v	/						· ·		1		·						<b>√</b>			×	
	12 PACIFICA	83		1	1	1,500	1,500		1	✓	1	✓ v	/ .	/ ,	/ /	1	/ /	1	✓	1	1		✓	1	1	1	✓	✓	1			×	
17		2,667 17 17 13 39,000 39,500 7 7 15 16										15 1	2	4	7 7	3	3	3	6	8	6	3	7	4	3	3	4	5	8	1	1	0	0
	Completion %	100% 100% 76% 101% 41% 88% 94%																		<b>47</b> %	35%	18%	41%	24%	18%	18%	24%	29%	47%	6%	6%	0%	
	KEYS	Early Requirements																						No	otes								
1	received timely:											•	1				Ma	andato	ry Payn	nents f	or all sta	te are as	follows: N	Members	ship Division	1-2: \$375;	Divisions 3	-5: \$250; D	ivisions 6-	11: \$125			
Х												2	2	Th	e Mand	atory	Payme	nts wi	II be sp	lit equa	ally betwe	een five	programs	: (1) Se	rvice, (2) PO	W/MIA - DPA	AA, (3) Prog	rams, (4) L	egislative,	(5) Military	Veterans :	Service	
	Past Due 3 Buddy Poppy cost is \$60 for 500											3	3									The POV	W/MIA Port	tion will	be donated	to DPAA in	May 2020						
2	Discrepancy on Election Rpt  4 Buddy Poppy cost is \$120 for 1,000 poppies											4													a check mark								
2	Returned for Corrections. 5 Signed Audits must be turned in 30 days after completion of control of the control															For t	he defi								and "Commi						6 and 7		
RL	Post Audit "Red Lined" for on-time												3												Standdown o								
6**	Post Audit "Red Lined"  Missing 2 or more Audits												7			Al	ll funds	collec	ted for	Depart	ment Nat	ional Ho	me Fund v	vill be co	ollected and	delivered to	National h	ome by De	partment R	ep in May	2020.		
												8	3																				

### VFW - Department of California - District 13 2019-2020 All-American Posts









VETERANS OF FOREIG	N WARS.																														
ID Info					Poppies			Auc	dits										Proc	ırams						Me	embersh		Qu	alificatio	on
Location District Post	Election Report (Green Note 1)  Membership Division  Membership as of June 30, 2019	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Audit - June 2019  Conduct One Buddy  Poppy Drive	Audit - Sept 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
52 13 STOCKTON	306 4 ✓	✓		4,000	4,000	1	<b>√</b>		1	1								1	✓		✓					,				×	
1051 13 RIPON	250 4	✓	✓	3,000	3,500	✓	1 1		1	✓	✓		1	✓			✓			✓		✓				✓				×	<b>—</b>
1537 13 TRACY	192 5 ✓	<b>√</b>		2,500	500	_	- ✓		<b>√</b>	Х		1	1					✓												X	
2600 13 SAN ANDREAS 2922 13 OAKDALE	172 6 <b>✓</b> 85 9 <b>✓</b>	<b>✓</b>	✓	2,500 1.500	3,000	1	✓ X					~	*									1					1	1		X	-
3154 13 SONORA	127 7	<b>✓</b>	1	2,000	2,000	1	<b>V V</b>		<b>6</b> <sup>™</sup>	<b>○</b> *																	▼			×	
3199 13 MODESTO	288 4	<b>∀</b>	<b>4</b>	3,500	4,500	<b>∀</b>	<b>V V</b>	<b>∀</b>	<b>∀</b>	<b>∀</b>	<b>√</b>	1	1	1	1	1	1	1	1	1		1	1	1	1	1	<b>1</b>	Waived	1	<b>O</b>	-
3322 13 WEST POINT	100 8 ✓	·	1	1,500	4,300	_	<b>/ /</b>		1	<b>7</b>	· /	•	•	•	_	•					•		<b>V</b>	· ·		· ·	· /	vvaiveu	•	X	
4327 13 MERCED	98 8 ✓	·	•	1,500	1.000		· ·		1	<b>V</b>																	· /			×	
4748 13 TUOLUMNE	53 10 ✓	·	1	1,500	2,000	1	1 1		1	1	<b>√</b>	1	1	1	1	1	<b>√</b>	1	1	1	_	1	1	1	1	1	· /	1	1		
5059 13 TURLOCK												1	1	•		•		· /			<u> </u>		•		•		•			×	
6311 13 MANTECA											<b>√</b>	1	1	1			1	1	1	1	1		1	1	1	1		1		×	
7635 13 GUSTINE	103 8	·		2.000	2,000	1	· ·		1	1	·	1					· /	1	•	•	•		,		•	·	<b>-</b>	•		×	
7792 13 WINTON	265 4	1	1	3,500		1	1 1		1	1	1	1	1					1	1	1	✓	1				1	<b>√</b>			×	
8327 13 LIVINGSTON	94 8 🗸	1	,	1,500	0,000		1 1		1	1		•	1						,	,										×	
9454 13 COULTERVILLE	122 7 ✓	1		2,000			1		1	1		1	1				1	1								1	✓			×	
9679 13 WATERFORD	36 11 ✓	✓	1	1,000			1 1	1	1	1									1		✓					1	1			×	
9946 13 ATWATER	167 6 ✓	1		2.500			1	6*	6*	<b>6</b> *		1	1				1		1		1					✓				×	
10293 13 CERES	68 9 ✓	✓	1	1,500	5,000	1	1 1	✓		✓	✓							✓	1			1					✓			×	
12118 13 COPPEROPOLIS	35 11 ✓	✓		1,000	1,000	1	1 1	1	1	Х		✓							1		✓					✓				×	
20 District Totals	3,141 20	20	10	46,000	40,500	12	13 19	18	18	15	9	11	11	4	2	2	7	10	9	5	8	5	3	3	3	10	10	2	2	0	0
Completion %	100%	<b>6 90%</b>	90%	75%								50%	45%	25%	40%	25%	15%	15%	15%	50%	50%	10%	10%	0%	0%						
KEYS															Not	tes															
✓ Received Timely.	1		Elec	tion Report	due June	1, 20	19			1 2					Mano	datory	Payme	nts for	all state	are as fo	ollows: M	embers	hip Division 1	-2: \$375; E	Divisions 3-5	5: \$250; Div	risions 6-1	11: \$125			
X Received Late	eived Late 2 QM Bond due August 31, 2019												andato	y Pay	ments	s will b	be split	equally	y betwee	en five p	rograms:	(1) Serv	vice, (2) POW	/MIA - DPA	A, (3) Progr	ams, (4) Leg	gislative, (	(5) Military	Veterans	Service	
Past Due	Past Due 3 Buddy Poppy cost is \$60 for 500																		1	The POW	/MIA Porti	on will l	oe donated to	DPAA in N	lay 2020						
Discrepancy on Election Rpt	■ Discrepancy on Election Rpt  4 Buddy Poppy cost is \$120 for 1,000 poppies																						check mark n								
Returned for Corrections.	Returned for Corrections.  Signed Audits must be turned in 30 days after completion of												Foi	the d									and "Commun						6 and 7		
RL Post Audit "Red Lined"	Post Audit "Red Lined" quarter for on-time																						anddown or o								
Missing 2 or more Audits														All fur	nds co	llecte	d for De	partm	ent Natio	onal Hom	e Fund wi	II be co	llected and de	elivered to	National ho	me by Depa	rtment Re	ep in May 2	020.		
	Missing 2 or more Audits																														
																	This	is a tru	ie "Blaci	kout She	et!!!" You	must co	omplete all bl	ocks on thi	s report to	qualify All-S	State				
										10																					

# WFEDANS OF FOREIGN WARS

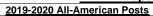
### VFW - Department of California - District 14





VETER	ANS OF FOREIG	N WARS.																					OF CAUS		111111	A. Carrier					
	ID Info			Aud	dits									Pr	ograms							М	embershi	ip	Qua	alificatio	o <mark>n</mark>				
District Post	Location	Election Report (Green Note 1)  Membership Division  Membership as of June 30, 2019	QM Bond (Green Note 2)	Buddy Poppy Goal	Poppy lotes 3	y D	une	Audit - Sept 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	EMT	School of Instruction Teacher	Assistan (Note 5)	Veterans Advocacy events (Note 5)  Conduct at least two	Community Assistance events (Note 5)  Conduct at least two	Conduct at least three	Canadamient Foundation	Donate \$100 to	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
						✓				✓		✓						✓		✓						✓				×	
	4 FORTUNA 107 8 ✓ 2,000 4,000 ✓ ✓																					,				,				×	
			✓	<b>✓</b>	✓	✓						✓	<b>✓</b>		<b>✓</b>	٧	_				✓				×						
				_																				×							
											<b>V</b>													X							
	4 ARCATA     101     CHARTER REVOKED 3/26/2020       4 FERNDALE     59 10 ✓ ✓     1,500 1,000 ✓     ✓       4 GARBERVILLE     38 11 ✓     ✓     1,000 1,000 ✓     ✓     x																										./			X	
					,		-																				<b>Y</b>			Ŷ	
				.,000		/ /	-/				-/	-/					-/	-/						-	./					X	
				1,000				1					0	0	0	0				2	-		n	1	•	2		0	0	0	0
																						_	<u> </u>	11%	•			_			
		307	007				0 01 70		1070	1070			<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u></u>	<u> </u>	<u>,,,                                  </u>			<u> </u>	1170	1170		-1-170	1 0/0	<u> </u>	0,0	<u> </u>
✓ Received T	Timely.	1		Election Repo	rt due June 1	1, 2019	)			1				N	Mandat	tory P	ayments fo	r all sta	ite are as	follows:	Membe	ership Div	rision 1	-2: \$375; D	ivisions 3-	-5: \$250; Di	visions 6-	11: \$125			
X Received L	_ate	2								2	Т	he Ma	ndatory	Paym	nents w	vill be	split equa	lly betw	eeen five	progran	ns: (1) S	Service, (2	POW	/MIA - DPA	A, (3) Prog	rams, (4) Le	egislative,	(5) Militar	y Veterans	Service	
Past Due				3									The PC	W/MIA P	ortion w	ill be don	ated to	DPAA in M	lay 2020												
	,	ppies			4																										
		5 Signe	d Audit				comp	letion	of	5			For t	he de															6 and 7		
	District   District																														
Missing 2 o	or more Audits		S																												
				8																											
										9							This is a t	rue "Bla	ckout S	heet!!!" \	ou mus	t complet	e all bl	ocks on thi	s report to	qualify All	State				





2019-2020 All-State Posts





VET	ERANS OF FOREIG																			II.	OFF OF CAUSE											
	ID Info					<b>Poppies</b>			Αι	udits										Prog	rams						M	<u>embershi</u>	р	Qua	alificatio	on_
District Post	Location	Election Report (Green Note 1)  Membership Division  Membership as of June 30, 2019		Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Conduct One Buddy	Audit - Sept 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	EMT	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
	MARYSVILLE	86 9 ✓	1		1,500	1,000			/ x			✓	<b>✓</b>	✓				1													×	
1555 15		236 5 ✓	1	✓	3,000	6,000		/ 1		_										✓		✓					✓				×	
	OROVILLE	130 7 <b>✓</b> 56 10 <b>✓</b>	✓		2,000	2,000	1		x ✓			✓													✓			✓			×	
	WILLOWS	✓	✓	1,500	1,500			/ /	_																		✓			×		
1992 15		36 11 ✓	1	✓	1,000	500	,	/ ,												,								✓			×	
	PARADISE	85 9 🗸	1		1,500				X X											✓								<b>√</b>			×	
2441 15		66 10 <b>✓</b> 51 10 <b>✓</b>	1		1,500	500		/ ,		_	1	✓	✓															✓			X	
3758 15		1	<b>1</b>	1,500	500			/ /					✓					_								1	✓			X		
3825 15		44 11 🗸	1	<b>√</b>	1,000	1,000		/ v											<b>√</b>			<b>√</b>	<b>√</b>				<b>*</b>	,			X	
	OLIVEHURST ODIDLEY	69 9 <b>✓</b>	1	✓	1,500	500		/ ) / v	XX				1	1					✓	1		✓	✓				1	✓			X	
5731 15	THERMALITO	85 9 <b>✓</b> 61 10 <b>✓</b>	<b>✓</b>	1	1,500 1,500	2,000		/ ,					· ·	<b>∀</b>						<b>V</b>							<b>V</b>				X	
	BROWNSVILLE	45 11	<b>∀</b>	٧	1,000	3,000	<b>∀</b> ,	_						٧														✓			×	
10135 15	District Totals		13	7		18,500				4.4		2	2	4	^	0	0	4	2	2	0	3	2	0	4	0	3	8	0	0	0	0
13	Completion %						20	00/ 39	30/ 330	/- /60/	20%	13%	13%	17%	0%	0% (	0 00/2	10/-	20/	13%		13%			4%			,	0%			
	KEYS	54% 54% 29% 93% 29% 38%   54% 54% 29% 93%   54% 38%   54% 29%   54% 38%									23/0	13/0	13 /6	17 /0	0 76	0 /6	<u>U 70                                     </u>	4 /0	0 /0	13 /6	<b>U</b> 76	137	-	otes	470	0 78	1370	33 /8	0 78	0 78	<b>U</b> 78	0 78
✓ Rece	Received Timely. 1 Election Report due June 1, 2019																	•						hip Division 1					-			
X Rece	ceived Late 2 QM Bond due August 31, 2019										2	Т	he Man	dator	y Payn	nents w	ill be	split equ	ually b					vice, (2) POW			rams, (4) Lo	egislative,	(5) Militar	y Veteran:	s Service	е
Past	Due							3													be donated to											
	Discrepancy on Election Rpt 4 Buddy Poppy cost is \$120 for 1,000 poppie										4													check mark r								
	5										5 6			For	the de									and "Commur						6 and 7		
		quarter for on-time																						tanddown or o								
Missi	ng 2 or more Audits														All fund	ds colle	cted f	or Depa	rtmen	nt Natio	nal Hom	e Fund w	III be co	ollected and de	elivered to	National ho	ome by Dep	partment Re	ep in May	2020.		
																						411111 34										
											9							Inis is a	a true	Black	out Shee	t!!!" You	must c	complete all bl	ocks on th	is report to	quality All	-State				

## WFW

### VFW - Department of California - District 16





1	VETERANS OF FOREIG	N W	ARS.																											OF CALL				
	ID Info						Poppies	<u> </u>			Audit	<u>s</u>										Prog	rams						<u>M</u> (	embership	2	Qu	alification	
Post	Location District	Membership as of June 30, 2019	Election Report (Green Note 1)  Membership Division	Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)		Conduct One Buddy Poppy Drive	Audit - June 2019	2019	Audit - Mar 2020 Audit - Dec 2019		All-State Monetary Donations (Orange	Voice of Democracy	~	Law Enforcement	Firefighter	Teacher EMT		events (Note 5) School of Instruction	Conduct at least two Veterans Assistance	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
	16 WINDSOR	154		1		2,500	3,000	1		_		<b>√</b>																		✓			X	
	16 VETERANS HOME	214				3,000					<b>6</b> *																_						X	
	16 VALLEJO	309		_		4,000	4,000				_	/ /	_	✓						١,	✓						✓			✓			×	
	16 UKIAH		8 🗸	✓	✓	1,500	3,000	<b>√</b>				<b>√</b>	_	,								<b>√</b>		✓					✓				×	_
	16 PETALUMA	159			1	2,500	2,500					<b>√</b>	_	✓						١	✓	✓							✓				×	
	16 SONOMA		8 🗸			1,500	2,000	1		_		x ✓	_																<del> </del>				X	
	16 FAIRFIELD-SUISUN	285			✓	3,500			✓	Х	✓ .	<b>√</b> ✓																	<del> </del>		✓		X	
	16 CLEARLAKE HGHLND 16 ROHNERT PARK	117			,	2,000	4.500	1	1	<b>√</b>	<b>1</b> .	/ /		1							_					1		1	<del> </del>	1			X	
					1	1,500	1,500					<b>√</b>	_	<b>V</b>						١	•	<b>✓</b>				✓	✓	<b>V</b>	1	<b>✓</b>			×	
	16 SEBASTOPOL 16 BENICIA	110 161			<b>*</b>	2,000 2.500	2,000	<b>V</b>					_									<b>√</b>	1		/				<b>V</b>	<b>V</b>				
	16 VACAVILLE	202				3.000	500					x x ✓ ✓										<b>▼</b>	٧						<b>V</b>	1	<b>-</b>		×	
	16 NOVATO	138		_	_	2,000	1,000				•	<b>V V</b>	_									•							<del></del>	<b>▼</b>	· ·		Ŷ	
	16 DIXON	115				2,000	8,000	1				· ·	_	1					1			_		1	1		1		1	•			Ŷ	_
	16 CLOVERDALE	_	11 🗸			1,000	1,000	1				, , / /	_	•							•	•			,		,			1			Ŷ	_
	16 FORT BRAGG		10 🗸			1,500	1,000				^`	хх	_																	•			X	_
16		2,306		16	10	36,000	28,500	9	10					4	0	0	0 (	0	0 1		5	6	1	3	2	1	3	1	7	8	2	0	0	0
	Completion %	1		% 100%			9%	56%	63% 6	9% 5	66% 69	9% 69	%	25%	0%	0%	0% 0	0% (	0% 6	31	1%	38%		19%	13%	6%	19%	6%	44%	50%	13%	0%		0%
	KEYS											,							Not	es														
1	Received Timely.	1		1					M	/landa	tory Payr	nents	for all	state	are as fo	llows: M	embersh	nip Division 1	-2: \$375; E	ivisions 3-	5: \$250; Div	visions 6-11	l: \$125											
Х	Received Late	1 Election Report due June 1, 2019 2 QM Bond due August 31, 2019 3 Buddy Poppy cost is \$60 for 500												TI	ne Mano	datory	/ Paym	ents v	will be sp	lit equ	ually be	etwee	en five pr	ograms:	(1) Serv	rice, (2) POW	/MIA - DPA	A, (3) Progr	ams, (4) Le	gislative, (5	) Military	Veterans	Service	
	Past Due	cost is \$6	0 for 5	500			3										Т	he POW/I	MIA Porti	on will b	e donated to	DPAA in N	lay 2020											
2	Discrepancy on Election Rpt		oppy cost is				S		4								М	lonetar	y Don	nations w	ill only re	ceive a	check mark r	o matter h	ow it was c	ompleted								
**	Returned for Corrections.		fter con	npleti	on of	5				For t	the def	finitio	ns of "Ve	terans	s Assis	tance	e", "Vetera	ans Advo	сасу", а	nd "Commun	ity Assista	nce" refer t	o the All-St	ate Progran	n, Pages	6 and 7								
RL	Post Audit "Red Lined" quarter for on-time																	"S	Standdow	n" me	eans eit	her p	articipate	in a Vete	erans St	anddown or d	donate \$50	to the Depa	rtment Star	nddown Fu	nd			
6*	Missing 2 or more Audits	quarter for on-time														Α	II fund	s colle	ected for	Depar	rtment	Natio	nal Home	Fund wi	II be col	lected and de	elivered to	National ho	me by Depa	artment Rep	in May 2	2020.		
												8																						
												a							Th	ie ie a	truo "	Rlack	COUR Shee	tIII" Vou	must co	mnlete all bl	ocke on thi	e report to	qualify All-f	State				

2019-2020 All-State Posts







## VETERANS OF FOREIGN WARS.

VET	ERANS OF FOREIG	N WA	RS.																														
	ID Info						Poppie	s		Αι	dits										Progr	ams						Me	mbership		Qua	alificatio	on
District Post	Location	Membership as of June 30, 2019	Election Report (Green Note 1)  Membership Division	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Audit - June 2019  Conduct One Buddy  Poppy Drive	Audit -	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefichter	EMT	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders
	SACRAMENTO		4 ✓	1	1	3,500			✓		✓				✓																	×	
	ROCKLIN	287		1		3,500			✓			6*			✓						_								✓			×	
	SACRAMENTO	416	-	<b>✓</b>	1	5,000	1,000		✓					1	✓						✓					,	,					×	
	ROSEVILLE	204		1		3,000	18,000	✓	<b>✓</b>				✓	✓	1					✓						✓	✓					×	
	WOODLAND	126				2,000	4 000		<b>✓</b>						<b>√</b>																	(X	
2003 17 (		40		1		1,000	1,000	<b>-</b>	<b>1</b>		_	X			<b>∀</b>														1			X	
	ELK GROVE	101	-	1		2,000			<b>√</b> ✓			Х			<b>∀</b>						<b>√</b>			1					<b>V</b>			X	
	NEVADA CITY PLACERVILLE	158 121	-			2,500 2,000	4,000	1	X ✓		<b>√</b>	<b>6</b> **			<b>∀</b>						✓			<b>V</b>								×	
3010 17 1		99		<b>✓</b>		1,500	1,000	_	1 1		6*				<b>∀</b>						✓		<b>/</b>									×	
	NORTH HIGHLANDS	1.170	-	<b>✓</b>	1	12,500	12,500		<b>V V</b>			<b>√</b>		1	<b>∀</b>	1			1		•		<u>√</u>							<b>√</b>		×	
	FAIR OAKS	335	-	<b>V</b>	· ·	4.000	12,500	<b>-</b>			<b>6</b> *			<b>∀</b>	<b>∀</b>	•			<b>∀</b>				Ψ	1						· ·		Ŷ	
6604 17		335		<b>*</b>	1	4,000	4,000	1	<b>√</b> ✓			<b>√</b>	1	<b>∀</b>	<b>Y</b>	1 1	/		•	1	<b>1</b>	1		<b>*</b>	<b>√</b>	1	1	1	1	<b>√</b>	Waived	<b>O</b>	
6949 17		50		<b>*</b>	•	1.000	4,000	<b>-</b>			6*		•	•	<b>∀</b>	· ·		•	· .	•	•	•		_		· ·	•	•	· ·		waiveu	X	
	ESPARTO	22		<b>*</b>		1,000	1,000	-/	X	_	6*	•** <b>6</b> **			<b>∀</b>																	X	
8254 17		558		<b>-</b>		6.500	1,000	·	<b>√</b>		_		1		<b>Y</b>					1	1		1	1	<b>√</b>	1		1				X	$\overline{}$
	SACRAMENTO	75		1	1	1,500	2,000	1	· ·			1	·		<b>Y</b>					•	·			1	<b>→</b>	1	1	•				X	
	WEST SACRAMENTO	263		1	1	3.500	2,000	Ť	1				•	1	·	<b>V</b>	/	1			•		•		*	•	,		1	1		Ŷ	
	SACRAMENTO	193		1	1	2,500	2,500	1	· ·		1	<u> </u>	1	-	1	, ,		•											1			×	
	GEORGETOWN	181	•	1		2,500	2,000	· ·	· /		-				1					1			_					1	· /			×	
9498 17 1		88	-	1	-	1,500	1.500	1	· /			x		1	1					1									1			×	
	RANCHO CORDOVA	423	•		1	5.000	8.000						1	1	1	<b>1</b>	/	1		1	1	1	1	1	1	1	1	1	· /	_	1	<b>O</b>	
			_											1	1						·		•				·					×	
	17 PLACERVILLE     159 6     ✓     ✓     2,500     3,000     ✓     ✓       17 WINTERS     29 11     ✓     ✓     1,000     X							_					1														1			×			
	FORESTHILL	64		1	1	1,500				<u>~</u>	_				1														1			×	
25	District Totals	5.797	25		9	,	69.500	12	8 19				6	9	25	4 3	3	3	4	6	7	2	7	6	4	5	4	4	10	4	1	0	0
	Completion %			6 100%			91%		32% 76%														28%	24%	16%	20%	16%	16%	40%	16%	4%		
,	KEYS	YS Early Requirements																	•					Notes	s		'	<u>'</u>					
✓ Recei	ived Timely.	1			Flee	ction Repo	rt due Jur	ne 1 2	2019			1				Ma	andat	tory Pay	vmente	for a	II state	are as fo	llows: Ma	embershir	p Division 1-	2: \$375: Di	visions 3-5	\$250: Divi	sions 6-11	\$125			
	ived Late	2				/I Bond du						2		The Ma	ndator										ce, (2) POW/						Votorane 9	Service	
	Past Due   3   Buddy Poppy cost is \$60 for 500											3		. TIC INIA	Julion	y r ayırıcı	THE VI	3	pin equ	adity					donated to			, (+ <i>)</i> Leg	J. (3)	у	TOTO GITS	JUI VIOG	
		4		Bu								4							м	lonet					heck mark no		•	mpleted					
	rned for Corrections.	_	Signe						after comp	letion	of	5			For	the defin	nition	ns of "V							d "Communi				te Program	. Pages 6	and 7		
	Audit "Red Lined"	5					for on-ti					6													nddown or de								
<b>6</b> <sup>™</sup> Missin	Missing 2 or more Audits											7			-	All funds									cted and del						020.		
											8																						
											9						Т	his is a	true	"Black	out Shee	t!!!" You	must con	nplete all blo	cks on this	report to q	ualify All-St	ate					
											10																						