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	ID Inf	<u>o</u>					Poppies				Audits										Prog	rams						M	embersh	ip	Qua	alificatio	on_
District Post	Location	Membership Division  Membership as of June 30, 2019	Election Report (Green Note 1)	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Conduct One Buddy Poppy Drive	Audit - June 2019	Audit - Sept 2019	Audit - Mar 2020  Audit - Dec 2019	Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All-State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
	ENCANTO	895 2	1	✓	1	9,500	11,500	1	✓	✓		/ /		✓	✓	1	✓	✓	✓	1	✓	✓	1	1	✓	1	1	1	✓	1	✓	<b>Ø</b>	
	ESCONDIDO	132 7	✓	1		2,000						x ✓	_	✓	✓					✓	✓			✓								×	
	LA MESA	335 4	✓	✓	✓	4,000						/ /			1						✓	✓		✓								×	/
	FALLBROOK	409 3		✓	✓	5,000	5,000		✓			/ /		✓	✓					✓	✓	✓	✓	✓				✓				×	
	CAMPO	109 8	_	✓	✓	2,000			✓			/ <u>~</u>		✓	<b>✓</b>						✓	✓	1	<b>✓</b>				✓				×	/
	LEMON GROVE	318 4	_	1	✓	4,000	1,000		<b>√</b>			/ /	_	1	1						✓	✓	✓	<b>V</b>	,	,		✓		<b>√</b>		X	<b></b> /
	CHULA VISTA	972 1	1	<b>√</b>	<b>—</b>	10,500	4.000		✓			/ /	_	<b>1</b>	1	1	✓	✓	✓	✓			<b>√</b>	✓	✓	✓				✓		X	
	EL CAJON	314 4	1	<b>✓</b>	✓	4,000	4,000	1				/		✓	1						<b>✓</b>		<b>√</b>									X	<b></b>
	CORONADO RAMONA	669 3 622 3	1	<b>✓</b>	1	7,500	7,000 12,000	1	1			/ /	_	1	1	-/	1	-/	<b>√</b>	1	<b>√</b>	1	<b>✓</b>	1	1	1	1	1	_	1	✓	×	$\vdash$
	MISSION VALLEY	622 3	_	<b>✓</b>	<b>✓</b>	7,000 7.000	2.000		<b>√</b>			/ /	_	<b>✓</b>		*	٧	٧	Ψ	٧	<u>√</u>	<b>*</b>	*	<b>✓</b>	<b>Y</b>	*	٧	•	*	<b>Y</b>	٧	X	<b></b> -
	KEARNY MESA	565 3	<b>∀</b>	<b>✓</b>	<b>∀</b>	6,500	2,000		•			/ /		<b>✓</b>	<b>∀</b>		+	-		1	<u>√</u>	*	1	٧						1		×	<del>                                     </del>
	SAN MARCOS	348 4		<b>▼</b>		4.000	1.000		1			/ /	_	<b>*</b>	<b>▼</b>					•	<del></del>		<b>V</b>	1								×	1
	NATIONAL CITY	534 3		<b>✓</b>	1	6,000	6,000		<u>*</u>			/ /		<b>*</b>	<b>V</b>	1	1	1	<b>√</b>	1	<del></del>	1	·	<b>*</b>	1	1	1	1	1	1	1	<b>O</b>	<del>                                     </del>
	ASIAN PACIFIC	139 7	·	<b>V</b>	-	2,000	1,000		_		-	/ /			· ·	•	•	•		•		•	· ·		, , , , , , , , , , , , , , , , , , ,	· ·		•		*	•	×	<del>                                     </del>
	SOLANA BEACH	122 7	1	1	1	2.000	1,000		1			/ 9		1	1						<b>√</b>		1									Ŷ	<b> </b>
	IMPERIAL BEACH	722 3	1	1	1	8.000	8.500		<u> </u>	1		/ /	1	· /	1	1	1	1	<b>√</b>	1	·	1	1	1	1	1	1	1	<b>√</b>	1	1		<b> </b>
	LAKESIDE	573 3	_	1	1	6.500	7.000		<b>√</b>	<u>√</u>		/ /			1	1		1	· /	1	·	1	1	1	1	1	1	1	<b>√</b>	Waived		<b>Ø</b>	<b> </b>
	PACIFIC BEACH	234 5	_	1		3.000	7,000		1			Z# <b>Z</b> #		1	1						•					,	,	,		Walvoa	,	X	
	VISTA	586 3		1	1	6,500	8,000		1		)	/ /		1	1	1	1	1	<b>√</b>	1	1	1	1	1	1	1	1	1	✓	1	1	<b>O</b>	<b> </b>
	DON DIEGO	390 3	1	1		4,500	5,000			1		x 🗸		1	1						1							1				×	
	RANCHO BERNARDO	108 8	1	1	1	2.000	2.000		1	1		/ /		1	1	1	1	1	<b>1</b>	1	1	1	1	1	1	1	<b>✓</b>	1	<b>✓</b>	Waived	✓	<b>Ø</b>	
	POWAY	645 3	1	1	1	7,000	12,000		✓	✓	✓ .	/ /	1	<b>✓</b>	1	1	1	✓	✓	1	<b>✓</b>	✓	✓	1	1	1	1	1	✓	✓	✓	<b>Ø</b>	
	EL CENTRO	101 8	1	1	1	2,000	2,000		✓	1	<b>√</b> .	/ 🗁	✓								✓	1	1	1	1		✓	✓		✓		X	
9327 1	SANTEE	333 4	1	1	1	4,000	4,000	1	✓	1	<b>√</b> .	/ /	1	1	1	✓	1	1	1	✓	✓	✓	1	1	1	✓	✓	✓	✓	1	✓	<b>Ø</b>	
9578 1	ALPINE	572 3	✓	✓	1	6,500	3,000		✓	✓	✓ .	/ /		<b>✓</b>						✓	✓		✓	✓				✓	✓	✓		×	
10577 1	OCEANSIDE	368 3	1	1	1	4,500	/ /		1	1				1	✓	✓	1	✓	<b>✓</b>				✓				×						
11387 1	SAN DIEGO	239 5	✓	✓	1	3,000	3,500	✓	✓	✓	✓ .	/ /	✓	✓	1	✓	✓	✓	✓	✓	✓	✓	✓	<b>✓</b>	1	✓	✓	✓	✓	✓	✓	<b>(</b>	
28 C	DISTRICT TOTALS	11,974	28	28	21		107,500					25 24			24		11		12	16	25	17	22	21	12	11	11	17	11	12	10	0	0
	DISTRICT %		100%	100%	75%	77	7%	50% 7	<mark>'5%</mark> 1	00%	96% 89	<b>9% 86</b> %	6 50°	<b>6 86%</b>	86%	39%	39%	39%	43%	57%	89%	61%	79%	75%	43%	39%	39%	61%	39%	43%	36%	0%	0%
	KEYS		Early Requirements  1 Election Report due June 1, 2019 2 QM Bond due August 31, 2019																					Not	tes								
✓ Recei	eived Timely.	1															Mand	latory F	Paymer	nts for	all state	are as f	ollows: N	lembersh	hip Division 1	l-2: \$375; D	ivisions 3-	5: \$250; Div	visions 6-	11: \$125			
X Recei	eived Late	2		2		The M	andato	ry Pay									ice, (2) POW						Veterans	Service									
Past [	Due	3			3									1	The POW	/MIA Port	ion will b	e donated to	DPAA in M	lay 2020													
Discre	repancy on Election Rpt	4		E	Buddy	Poppy cost i	4								Mone	tary Do	nations v	will only r	eceive a	check mark r	no matter ho	ow it was c	completed										
	rned for Corrections.	<sub>5</sub> S	igned	Audits			Fo	r the d									nd "Commur						6 and 7										
	Audit "Red Lined"	J				for	on-time					6													anddown or								
Missir Missir	ing 2 or more Audits											7				All fur	nds col	llected	l for De	partme	nt Natio	onal Hom	ne Fund w	ill be col	llected and de	elivered to I	National ho	me by Depa	artment R	ep in May 2	2020.		
												8	_																				
												9							This i	s a tru	e "Blac	kout She	et!!!" You	ı must co	omplete all bl	ocks on thi	s report to	qualify All-	State				
.												10																					

VFW - Department of California - District 2

2019-2020 All-American Posts 2019-2020 All-State Posts







	VEI	TERANS OF FOREIG	N WA	RS.																														
		ID Info   Poppies   Audits																				Prog	rams							embershi	р	Qua	lificatio	n
Post	Note   Post   Post														Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	EMT	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
2085	2 ONTARIO 91 8																					✓											×	
3173	15 2 ONTARIO 91 8																1	✓				✓							✓	✓	✓		×	
	3 2 ANAHEIM 229 5																							✓			✓			✓			×	
3801	3 2 ANAHEIM 229 5														✓															✓			×	
5384	2 ANAHEIM 229 5																													✓	✓		×	
5868	2	2 ANAHEIM 229 5																			✓	✓		✓					<b>✓</b>				×	
6024	2 SANTA ANA 57 10														✓	1	✓	✓	✓	✓	✓	✓				✓	✓	<b>✓</b>					×	
6563	2	2 LAGUNA BEACH 47 11																															×	
7142	2	SAN CLEMENTE	JO 229 5															ED WI	TH P	OST 99	934 O	N MAY	6, 2020											
8680	2	2 LAGUNA BEACH 47 11																				✓		✓			✓						×	
8954	2 MISSION VIEJO 229 5																				1	<b>✓</b>				✓	✓	<b>✓</b>					×	
9557	2 2 SAN CLEMENTE 3 2 RANCHO CUCAMONGA 193 5														✓	1					✓	✓											×	
9934	80     2     RANCHO CUCAMONGA     193     5     \$\sqrt{\sinceti}}\sqrt{\sqrt{\sqrt{\sincet}}}\sigma\sigma\sigma\singlet{\sincetitt{\singlinity}}\sqrt{\sintitita\sintitita\sqrt{\sinchintitita\sinti}}\sigma\sigma\sinti\sintiktitta\singlet{\sin														1	1	1	1	✓	1	✓	✓	1	✓	1	✓	✓	<b>✓</b>	<b>✓</b>	✓	1	✓	<b>②</b>	
10489	80 2 RANCHO CUCAMONGA 193 5																				1			✓			1		1	✓			×	
10694	2 BUENA PARK 228 5														1	1					✓						✓	<b>✓</b>		✓			×	
11546	2 DANA POINT 372 3															1																	X	
15		Disrict Totals	2,546	15	15	14	36,000			8	13 11	12	10	5	5	5	3	3	2	2	7	8	1	5	1	3	7	4	4	7	3	1	0	0
		District %		949	<b>6</b> 94%	88%	133				1% 69									13%	44%	50%	6%	31%	6%	19%	44%	25%	25%	44%	19%	6%	0%	0%
		KEYS				ı	arly Requi	rements																	Note	es								
1	Rece	eived Timely.	1			Ele	ction Repor	t due Jun	e 1, 20	)19			1					Manda	tory P	aymen	ts for	all state	are as fo	llows: Mo	embershi	p Division	1-2: \$375; D	ivisions 3-	5: \$250; Div	visions 6-1	1: \$125			
Х	Rece	eived Late	2			Q	M Bond due	August 3	31, 201	9			2		The Ma	andator	rv Pavi	ments	will be	split e	equally	betwee	en five p	rograms:	(1) Servi	ce. (2) POW	//MIA - DPA	A. (3) Progr	ams. (4) Le	aislative. (5	5) Military \	/eterans	Service	
	Past	Due	3				ddy Poppy						3				, ,				, ,						DPAA in M			<u>J , ( .</u>				
2		repancy on Election Rpt	4		Bu		oppy cost is				s		4								Mone						no matter ho	_•	ompleted					
8		rned for Corrections.		Sian			st be turne					ı of	5			For	r the d	efinitio	ns of '								nity Assista			ate Program	m. Pages 6	and 7		
RL		Audit "Red Lined"	5	2.3				for on-tir					6			. 0.											donate \$50							
6%		ing 2 or more Audits											7				All fun										elivered to					20.		
	00	2 3 11010 / 10010											8				ruii		u	Dop		tatic	710111	u wi	20 0011	oo.ou unu u		-a.i.c.iai iio	2, Dope		p			
													9							This is	s a tru	e "Black	cout Shee	till" You	must co	mnlete all h	locks on this	s report to	αμalify ΔII-9	State				
													10							11113 13	Janu	Diacr	Cat Onec	100	ust coi	iipicic ali b	ioona on till	o report to	quality All-	Olulo				
	1												10																					



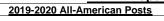








1	ETERANS OF FOREIG	N WA	RS.																										OF CALIF				
	ID Info						Poppies	:		Α	udits										Proq	rams						Me	embershi	n	Qua	alificatio	0
Post	Location	Membership as of 30, 2019	Note 1)  Membership Division	QM Bond (Green N	Insp Deficienci	Buddy Poppy G	Buddy Poppy Actual (Green Notes 3 and 4)		Conduct One Buddy Poppy Drive	Audit - Sept 2019 Audit - June 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democr	Patriots Pen	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans ar Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All State Guide	District Commander Recommendation	All-State Qualified 9)	All-State Awards o
		of June	sion	Note 2)	Š	o <u>a</u>	tual id 4)	Goal	ddy	19	9	0	ige 4	асу		<b>2</b>				tion	nce	two acy )	hree ance )	96)	ation	the onal ote 7)	to s and rt	ship sults ting	75%	n Alp	der	I (Note	orders
184	3 RIVERSIDE	53	10 ✓	✓		1,500	2,000	1		/ /	1			1	1	1	1		1										1			×	
233	3 BEAUMONT	174	6 ✓	1	1	2,500	4,000	1	1	/ /	1	1	✓	1	1					1					✓	✓	✓	✓				X	
888	3 PERRIS	242	5 ✓	1	<b>✓</b>	3,000				/ /	· /	х		1	1	1	✓	1	✓	✓												×	
1508		405		1	1	5.000	5,000	1		/ /	1	1		1	1						1											×	
1534	3 DESERT HOT SPRINGS	262	4 ✓	1		3.500	-,			х х	1									1								<b>√</b>				X	
	3 ANZA	150		1		2,000				/ /	1	1																				X	
1956		88		1	1	1,500	1,500	1	1	/ /	1	1	1	1	1	1	1	1	1	1	1	1	✓	1	1	1	1	1	<b>√</b>	Waived	✓	<b>Ø</b>	
2266		344	_	1		4.000	.,			/ /	1	1		1	1					1												×	
	3 BLYTHE	128		1		2.000	3,000	1		/ /	Х	1		1	1																	×	
3251	-	57		_	1	1.500	0,000			/ /		1		1	1																	×	
3699		115		1	1	2.000	3.000	1	1	/ /	1	1	1	1	1	1	✓	1	1	1	✓	1	✓	1	✓	✓	<b>✓</b>	✓	✓	✓	✓	<b>(</b> )	
4089		458		1	1	5.500	0,000		1	✓ x	Х	Х		1	1										·							×	
4379	3 WINCHESTER	173		1		2,500				/ /		1								1									✓			X	
6476	3 COLTON	118		1		2.000				✓ x	6*	6#																				X	
7264		278		1		3.500	4,000	1		/ /					1															1		×	
7347		145		1	1	2.000	1,000			✓ x	1	1		1	1																	X	
8547		547		_		6.000	7,000	1	1	1 7		1	1	1	1										1	<b>√</b>	<b>1</b>			1		X	
8737	3 SAN BERNARDINO	240		1		3.000	3,000	1		/ /	1	1											✓									X	
9223	3 ARLINGTON	664	_	1	1	7,500	8,500	1	1	/ /	Х	Х	1	1	1	1	✓	1	1	1	✓				✓	✓	<b>✓</b>	✓	✓		✓	×	
	3 RIVERSIDE	161		1		2.500	1,000			/ /		1	1																			X	
20	District Totals	4,802		20			42,000														4	2	3	2	5	5	5	5	5	3	3	0	0
	Completion %		100°	<b>% 100</b> %	<b>45%</b>	67	7%	50%	30% 9	5% 80	<b>80%</b>	65%	30%	65%	70%	25% 2	25% 2	20%	25%	40%	20%	10%	15%	10%	25%	25%	25%	25%	25%	15%	15%	0%	0%
	KEYS					Early Requ	uirements																	Note	es								
1	Received Timely.	1			Ele	ction Repo	ort due Jun	e 1, 20	19			1					Manda	atory P	aymen	nts for a	all state	are as fo	llows: Mo	embershi	p Division 1-	-2: \$375; D	ivisions 3-	5: \$250; Div	visions 6-1	1: \$125			
Х	Received Late	2			C	M Bond du	ie August 3	31, 201	9			2		The Ma	andato	ry Payn	ments	will be	split e	equally	betwee	en five p	rograms:	(1) Servi	ce, (2) POW/	MIA - DPA	A, (3) Progr	ams, (4) Le	gislative, (	5) Military	Veterans	Service	
	Past Due	3			Βι	ıddy Poppy	cost is \$6	0 for 50	00			3									Т	he POW/	MIA Porti	on will be	donated to	DPAA in M	ay 2020						
2	Discrepancy on Election Rpt	4				oppy cost i						4								Mone	tary Dor	nations w	ill only re	ceive a c	heck mark n	o matter ho	ow it was c	ompleted					
2	Returned for Corrections.	5	Sign	ed Aud	lits mu	ist be turn	ed in 30 d	lays aft	ter com	pletio	ı of	5			Foi	r the de	efinitio	ons of "	Vetera	ans As	sistance	e", "Veter	ans Advo	cacy", an	d "Commun	ity Assista	nce" refer t	o the All-St	ate Progra	m, Pages 6	and 7		
RL	Post Audit "Red Lined"	3				quarte	r for on-tir	me				6					"5	Standd	own" n	means	either p	articipate	e in a Vete	erans Sta	nddown or d	Ionate \$50 t	to the Depa	rtment Star	nddown Fu	ınd			
<b>6</b> *	Missing 2 or more Audits											7				All fund	ds coll	lected t	for Dep	partme	nt Natio	nal Home	e Fund wi	Il be colle	ected and de	livered to N	National ho	me by Depa	artment Re	p in May 2	020.		
												8																					
												9							This is	s a true	e "Black	out Shee	t!!!" You	must cor	mplete all blo	ocks on this	s report to	qualify All-S	State				
												10																					









١.	ETERANS OF FOREI	GN W	ARS.																															
	ID Info						Poppies	•			Aud	ite										Pro	grams						M	embersh	in	Our	alification	n
	<u>15 11110</u>			6	T			_			Auu	113										1.10	granis				-	_		CHIDCISH		Que		<u></u>
Post	Location District	Membership as of June 30, 2019	3	Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Conduct One Buddy Poppy Drive	Audit - June 2019	Audit - Sept 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	EMT	Teacher	ction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to ⊃epartment Foundation	Donate \$100.00 to the Department National Iome Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	\II-State Awards orders
	4 LOMITA	349 4		<b>✓</b>	✓	4,000	9,000	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	<b>Ø</b>	
	4 SOUTH GATE									✓		<b>√</b>			✓		1	✓	1											✓			×	
1961									,	<b>√</b>	•	•			<b>√</b>	✓	✓	✓	✓		<b>√</b>			✓					,	✓			×	
2075												•			<b>1</b>		1	1	1	<b>√</b>	1	✓	✓	<b>√</b>				,	<b>√</b>				×	
2122		_						<b>✓</b>	-				<b>√</b>	<b>1</b>	✓	1	✓	1	✓	✓	✓	✓	<b>√</b>	✓	✓	✓	✓	<b>√</b>	✓	✓	✓	<b>Ø</b>		
2828	4 REDONDO BEACH	_			✓	<b>√</b>		1	<b>√</b>	1					<b>√</b>					<b>√</b>				×										
2967		299 4														✓	1	<b>√</b>	<b>√</b>		1			<b>*</b>	✓				<b>*</b>				X	-
3261				<b>✓</b>	✓	,	1,000		<b>✓</b>						<b>√</b>		✓	✓	✓		✓									✓			X	
4682	_						4.500	,	,				_		1		1	1	_	,	_	1	1	1	1		1	1	1		,		X	-
5394	4 COMPTON			_						-	-			▼	<b>√</b>	<b>√</b>	<b>∀</b>	<b>∀</b>	<b>√</b>	<b>√</b>	<b>√</b>	<u>√</u>		<b>V</b>	•	▼	<b>V</b>	<b>*</b>	<b>*</b>	<b>→</b>	<b>V</b>	✓	<b>⊘</b>	
7243			) 🗸		•		3,000	· ·	~			•	Α.		•	•	•	•	•	•	•	<b>V</b>							•				X	
	4 LONG BEACH								1		<b>○</b> *				1	1	1	1	1		1												X	
10166	4 LA MIRADA 4 CARSON	366 3 168 6		1	1	4,500	2,500	1	<b>∀</b>	X ✓	<b>∀</b>	<b>6</b> * ✓	<b>6</b> *		<b>∀</b>	٧	<b>∀</b>	<b>∀</b>	<b>∀</b>		<b>∀</b>		<b>-</b>	1	1								×	
10100	4 CARSON	3.336				2,500 <b>43,500</b>								4		7				-			5	8	5	3	3	3	7	6	3	3	0	_
14		3,336			71%			570/	640/	640/	700/	640/	S 40/	29%	020/	F00/	060/	060/	060/	260/	740/	360/				<u>3</u> 21%	_	21%		43%				
l l	KEYS		100 /	0 19/0		Early Requ	7.0		04 /0	04 /6	19/0	04 /6	04 /0	<b>Z</b> 3 /0	93 /6	30 /6	<b>60</b> /6	00 /0	<u>00 /0 </u>	30 /6	7 1 /0	30 /0	30 /6	37 /0	Not		21/0	21/0	JU /6	43 /0	21/0	<u> </u>	U /a	<u> </u>
1	Received Timely.	1			Ele	ction Repo	rt due Jur	ne 1, 2	2019				1				N	/landat	tory P	aymei	nts for	all state	are as	follows: N	lembers	hip Division	1-2: \$375;	Divisions	3-5: \$250; [	Divisions 6	5-11: \$125			
Х	Received Late	2			QI	M Bond du	e August	31, 20	)19				2	Th	e Mano	datory										vice, (2) POV						y Veterai	ns Servic	е
	Past Due	3				ddy Poppy							3			•						•				be donated t			<b>J</b> / /		, (-,	•		
2	Discrepancy on Election Rpt	4		Βι	ıddy P	oppy cost i	is \$120 fo	r 1,00	qoq 0	oies			4								Mone	etary Do	nations	will only r	eceive a	check mark	no matter l	how it was	completed					
	Returned for Corrections.	5	Signe			st be turn					etion	of	5			For t	he def	finition	ns of '	"Veter						ind "Commu					ram, Page	s 6 and 7		
RL	Post Audit "Red Lined"	9				quarte	r for on-ti	ime					6					"S	tandd	lown"	means	either	participa	ate in a Ve	terans St	anddown or	donate \$50	0 to the De	partment St	tanddown	Fund			
<b>6</b> *	Missing 2 or more Audits												7			Al	I fund									llected and						2020.		
													8																					
													9							This	is a tru	ie "Blac	kout Sh	eet!!!" You	u must c	omplete all b	olocks on th	his report t	to qualify Al	I-State				
													10																					

## <u>VFW - Department of California - District 5</u> <u>2019-2020 All-American Posts</u>

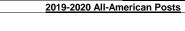








VETER	RANS OF FOREIG	N WA	RS.																													
	ID Info						Poppies				Audits									<u>P</u>	rogram	<u>ns</u>							embershi	<u>p</u>	Qua	lification
District Post	Location	Membership as of June 30, 2019	Election Report (Green Note 1)  Membership Division	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	ct One Buddy ppy Drive	2019	Audit - Dec 2019 Audit - Sept 2019	Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)		Patriots Pen	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Awards orders placed All-State Qualified (Note 9)
	BARSTOW	120		<b>/</b>	1	2,000				_	x ✓			✓	✓																	×
	HESPERIA	433		✓	1	5,000					x ✓		,	✓	<b>√</b>					_												X
	QUARTZ HILL	478		<b>✓</b>	<b>√</b>	5,500	5,500	1		-	<b>4 4</b>		✓	<b>1</b>	<b>√</b>					<b>1</b>				✓	✓	- ✓	✓	✓				X
	PALMDALE RIDGECREST	181		<b>*</b>	1	2,500 4.500			1	<b>√</b>	<b>√</b> ✓	_		1	1					1	<b>√</b>		1	1				1				X
	LUCERNE VALLEY	379 69		<b>✓</b>	<b>V</b>	1,500	1,500	1	-	<b>√</b>	<b>v v</b>		1	<b>✓</b>	<b>✓</b>					٧	<b>∀</b>	1	./	<b>V</b>	1		_	<b>∀</b>				X
	BORON	45		<b>*</b>		1,000	1,000	<b>✓</b>		-	<b>∀ ∀</b>		<b>∀</b>	<b>✓</b>	<b>✓</b>						•	•	<b>V</b>		•		•	•				×
	LONE PINE	91		<b>∀</b>	1	1,500	1,500	<b>∀</b>			<b>V V</b>		<b>V</b>	<b>▼</b>	<b>∀</b>					1			<b>V</b>		1		<b>√</b>	_				Ŷ
	BISHOP	176		· /	1	2.500	1,300	•		<u>*</u>	<del>/</del> /	_	· ·	1	1					•			V		•	V	•					Ŷ
	CALIFORNIA CITY	133	_	1	1	2,000	2,000	1			<i>y y</i>		1	1	· /																	Ŷ
	PHELAN	202		1	1	3,000	3.000				x x			1	1																	Ŷ
	CRESTLINE		10 🗸	1	1	1,500	0,000	-			<b>√</b> √			1	1																	X
	ROSAMOND	98		1		1,500					1 1			1	1																	X
	VICTORVILLE		11 🗸	1		1,000	2,000	1		х	х х			1	1																	×
14	District Totals	2,517		14	12	35,000		7	6	11			5	14	14	0	0	0	0	4	2	1	4	3	3	3	3	4	0	0	0	0 0
	Completion %		100%	<b>6 100</b> %	86%	47	<b>%</b>	50%	43% 7	9% 7	71% 869	% 64%	36%						0%	29%	14%	7%	29%	21%	21%	21%	21%	29%	0%	0%	0%	
	KEYS				Е	arly Requ	irements																	Notes								
✓ Rece	eived Timely.	1			Elec	tion Repo	rt due Jun	e 1, 20	19			1				Ma	andato	ry Payn	ments f	or all s	tate are	as follo	ws: Memb	ership	Division	1-2: \$375;	Divisions 3	-5: \$250; D	Divisions 6-	11: \$125		
	eived Late	2					e August 3					2	1	he Man	datory												A, (3) Prog				y Veteran:	Service
Past	Due	3			Buc	ldy Poppy	cost is \$6	0 for 50	00			3														DPAA in				` /	•	
2 Discr	epancy on Election Rpt	4					s \$120 for					4							Мс	netary	Donatio	ons will	only receiv	e a che	ck mark	no matter I	now it was	completed				
Retur	rned for Corrections.	5	Sign	ed Aud	its mus		ed in 30 d		ter con	pleti	on of	5			For th	ne defi											ance" refer				s 6 and 7	
RL Post	Audit "Red Lined"	3				quarter	for on-ti	ne				6									•	_					to the Dep					
Missi	ng 2 or more Audits											7			All	funds	collec	ted for	Depart	ment N	lational	Home F	und will be	collect	ted and d	elivered to	National he	ome by De	partment R	ep in May	2020.	
												8																				
												9						Th	is is a	true "B	lackout	Sheet!!!	" You mu	st comp	olete all b	locks on th	is report to	qualify All	I-State			
												10																				





All funds collected for Department National Home Fund will be collected and delivered to National home by Department Rep in May 2020.

This is a true "Blackout Sheet!!!" You must complete all blocks on this report to qualify All-State







Missing 2 or more Audits

	<u>ID Inf</u>	<u>o</u>						<u>Poppie</u>	<u>s</u>			Audit	<u>s</u>										Prog	<u>rams</u>								nbershi <mark>r</mark>	<u>0</u>	<u>Qu</u>	alification	<u>on</u>
Post	Location District	Membership as of June 30, 2019	Membership Division	Election Report (Green Note 1)	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Conduct One Buddy Poppy Drive	Audit - June 2019	Audit - Sept 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	ent	Conduct at least three Community Assistance events (Note 5)	stando	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	California Veterans and Military Support	Donate \$100.00 to	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
97	6 BAKERSFIELD	329		✓	1	1	4,000				✓	х	✓	✓								1				✓									×	
2814	6 ATASCADERO	329		✓	✓		4,000				✓	✓	✓	х																					×	
5948	48 6 TEHACHAPI 203 5											✓	✓														✓							×		
6742	42 6 WASCO 60 10											✓	✓	✓											✓	✓						✓			×	
7216	216     6 BAKERSFIELD     168     6     ✓     ✓     ✓     2,500     3,000     ✓     ✓     ✓       665     6 LAKE ISABELLA     181     6     ✓     ✓     ✓     2,500     ✓     ✓     ✓       199     6 SPRINGVILLE     129     7     ✓     ✓     ✓     2,000     2,000     ✓     ✓     ✓												✓	✓								1	✓	✓	✓	✓					✓				×	
7665	665 6 LAKE ISABELLA 181 6												Х	х								1										✓			×	
9499	9499 6 SPRINGVILLE 129 7												✓	✓			1				✓	✓	1		✓	1									×	
9791	9791 6 FRAZIER PARK 70 9 ✓ ✓ 1,500 1,500 ✓ ✓ ✓ ×											Х	2								✓													×		
10859	0859 6 BAKERSFIELD 185 5 🗸 🗸 2,500 10,000 🗸 🗸 🗸 🗸											✓	х	✓			✓			1	✓	1		✓	✓		✓			✓				×		
10965	0965 6 PASO ROBLES 76 9 🗸 🗸 1,500 1,500 🗸 🗸 🗴 🗴												1	х			✓					1										✓			×	
11012	965 6 PASO ROBLES 76 9											✓	1	✓	1	✓	✓	✓	✓	✓	1	1	✓	✓	✓	✓	✓	✓		✓	✓	✓	✓	<b>Ø</b>		
12114	1012 6 MARICOPA 36 11												✓	х		1	✓					1	1		✓						✓				×	
12	12 1,807 12 12 9 27,000 25,500 7 8 12 10 10												6	2	2	4	2	1	1	3	9	5	2	6	6	1	3	1		4	4	1	1	0	0	
	100% 100% 75% 94% 58% 67% 100% 83% 83%											33%	50%	17%	17%	33%	17%	8%	8%	25%	75%	42%	17%	50	% 50%	<b>6</b> 89	<b>6</b> 25%	6 1	8%	33%	33%	8%	8%	0%	0%	
KEYS Early Requirements																							No	otes												
✓ Received Timely. 1 Election Report due June 1, 2019											1					Man	datory	/ Payme	nts for	all state	are as f	ollows:	Member	ship Division	1-2: \$375;	Divisions	s 3-5:	\$250; Divis	ions 6-11	1: \$125						
X													2	1	The Ma	ndato	ry Pay	yment	s will	be split	equall	y betwee	en five p	programs	: (1) Se	rvice, (2) POV	V/MIA - DP	AA, (3) Pr	ograr	ms, (4) Legis	slative, (5	) Military	Veterans	Service		
E F	Past Due	3	3			Bu	ddy Pop	by cost is \$	660 for	500				3										The POW	//MIA Por	tion will	be donated t	o DPAA in	May 2020	,						
2	Discrepancy on Election Rpt	4	ļ.		В	uddy F	oppy cos	t is \$120 fo	or 1,000	o popp	oies			4								Mon	etary Do	nations	will only	receive	a check mark	no matter	how it wa	as cor	mpleted					
	Returned for Corrections.	5	Sign	ned Au	udits	must k	e turnec	in 30 day	s after	comp	letion	of qua	rter	5			Fo	r the c	definit	ions o	of "Veter	rans As	ssistanc	e", "Vete	erans Adv	осасу",	and "Commu	inity Assist	ance" ref	er to	the All-State	e Progran	m, Pages	and 7		
RL	Post Audit "Red Lined"						f	or on-time	)					6						"Stan	ddown"	means	s either	participa	te in a Ve	terans S	Standdown or	donate \$50	) to the D	epart	tment Stand	down Fu	nd			

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## VFW - Department of California - District 7 2019-2020 All-American Posts WFW







1																										· ·	DO OF CAUS			N	
	VETERANS OF FORE	ID Info Poppies Audits  S S P S P S P S P O																													
	ID Info				Poppies	<u>s</u>			<u>Audit</u>	S									Pro	grams						N	<u>lembershi</u>	p	Qua	lification	o <u>n</u>
Post	Location District	Election Report (Green Note 1)  Membership Division  Membership as of June 30, 2019	Insp Deficiencies  QM Bond (Green Note 2)	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Conduct One Buddy Poppy Drive	Audit - June 2019	Audit - Sept 2019	- Dec	Notes 1, 2, 3, and 4)	Voice of Democracy  All-State Monetary  Donations (Orange	Patriots Pen	Law Enforcement	Firefighter	EMT	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Community Assistance Community (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
570		30 11 ✓	✓	1,000				<b>6</b> *	<b>6</b> *	6*	*																1			×	
1614		129 7 ✓	✓	2,000	500				✓	1	/																✓			×	
1649		67 10 ✓		1,500	1,500	1																								×	
1679								Х																						×	
1717								*	-	-	*																			×	
2043																							✓			×					
2323			_		1	✓			✓		✓											X									
2521		RA 330 4																												×	
2805		A 330 4																												×	
3834	7 SAN FERNANDO	0, 0	2		1																	×									
3935								✓	✓	<b>X</b> 2	(	✓	✓						✓		✓	✓	✓	✓	✓	✓				×	
6213																														X	
6885		214 5 ✓	<b>√</b> ✓	<b>√</b> ,				✓			✓											✓		×							
7139					/								✓			✓					✓			×							
8310		.0.0										✓		✓							✓		X								
9637		00	/																✓			×									
10040			/		1																	×									
10049		HG     44 11     √     √     √     1,000     1,500     √     √     √     √     √       HK     191 5     √     √     2,500     2,500     √     √     √     √       RE     35 11     √     √     √     1,000     1,000     √     √     √     √     √       LLEY     121 7     √     √     2,000     √     √     √     √     √       LLEY     209 5     √     √     3,000     3,000     √     √     √     √     √																			✓					✓				×	
10978		47 11 ✓		1,000						<b>√</b> ,																		✓		×	
11461	7 OJAI	36 11 ✓		1,000							/																			×	
19			19 7								0	1 0	4	2	0	0	2	0	4	0			1	1	1	2	5	3	0	0	
	Completion %	95%	<b>6 95% 35%</b>		0% 50	%	5% 0	<b>20</b> %	10%	0%	0%	10%	0%	20%	0%	15	% 10%	59	<b>6</b> 5%	6 5%	6 10%	25%	15%	0%	0%	0%					
	KEYS		ı	Early Requ												No	otes														
1	Received Timely.	1	Ele	ction Repo	rt due Jur	ne 1, 2	019				1				Mand	latory F	Paymen	nts for	all state	are as f	ollows:	Members	hip Division	1-2: \$375;	Divisions 3	3-5: \$250; D	ivisions 6-1	11: \$125			
Х	Received Late	2		M Bond du							2	The N	landato										rvice, (2) PO						/ Veterans	Service	<del>)</del>
<u>~</u>	Past Due	3	Bu	ddy Poppy	cost is \$6	60 for 5	500				3												be donated				<u> </u>				
	Discrepancy on Election Rpt	4		oppy cost is				ies		_	1							Mone					check mark			completed					
2	Returned for Corrections.	Signe	d Audits mu						tion o		5		Fo	r the d	lefiniti	ons of	"Vetera						and "Commi				State Progra	am, Pages	6 and 7		
RL	Post Audit "Red Lined"	9		quarter	for on-ti	ime					6												tanddown o								
<b>6</b> **	Missing 2 or more Audits										7			All fun	nds co	llected	for De	partm	ent Nati	onal Hon	ne Fund	will be co	ollected and	delivered to	National h	nome by De	partment Re	ep in May	2020.		
											3																				
											9						This i	s a tru	ue "Blac	kout She	et!!!" Yo	u must o	omplete all	blocks on t	his report t	o qualify All	-State				
											0																				



2019-2020 All-American Posts 2019-2020 All-State Posts





VETERA	NS OF	FOREIGN	WARS.

ID Info Poppies Audits Auc Cond Greer  Greer  Audits Auc Auc Poppies Audits Auc Auc Auc Poppies Audits Auc Auc Poppies Auc Auc Poppies Auc Auc Poppies Auc Poppies Auc Auc Poppies Auc Pop																					Prog	<u>grams</u>						M	embersh	<u>ip</u>	Qua	alificatio	on_
Post	Post   District   District   Totals   District   District   Totals   District   Distri														Patriots Pen	Law Enforcement	Firefighter	EMT	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
			10		,																								✓			×	
						1,000			•		•	Х	✓																✓			×	
	81 8 SUSANVILLE 126 7 ✓ ✓ 2,000 2,000 ✓ ✓ x ✓ ✓																				✓											×	
	11 8 SUSANVILLE 126 7																															×	
	11   8   SUSANVILLE																												✓			×	
	17   8   ALTURAS   35   11   1   1   1   1   1   1   1   1																												✓			×	
	99 8 LOS MOLINOS 79 9														✓											✓			✓			×	
	09     8 LOS MOLINOS     79     9     ✓     ✓     1,500     500     X     ✓     X     ✓       18     8 CORNING     86     9     ✓     ✓     1,500     1,000     ✓     X     ✓     ✓     ✓       89     8 BURNEY     141     7     ✓     ✓     2,000     ✓     ✓     ✓     ✓       44     8 ADIN     28     11     ✓     ✓     1,000     X     X     X     ✓														✓																	×	
	218 8 CORNING 86 9																															×	
7888	689     8 BURNEY     141     7     ✓     ✓     2,000     ✓     ✓     ✓     ✓     ✓       144     8 ADIN     28     11     ✓     ✓     1,000     X     X     X     ✓     ✓       388     8 CEDARVILLE     19     11     ✓     1,000      2     ✓     ✓     ✓       650     8 ANDERSON     390     3     ✓     ✓     4,500     6,000     ✓     ✓     ✓     ✓     ✓																												✓			×	
9650	44     8 ADIN     28     11     ✓     1,000     x     x     ✓     ✓       88     8 CEDARVILLE     19     11     ✓     1,000     X     X     ✓     ✓       55     8 ANDERSON     390     3     ✓     ✓     4,500     6,000     ✓     ✓     ✓     ✓     ✓       11     District Totals     1,323     11     10     0     21,500     11,000     2     3     4     7     8     6     2														✓					✓	✓		✓	1				✓				×	
11	1														3	0	0	0	0	1		0	1	1	0	1	0	1	6	0	0	0	0
	Dist. Completion % 1,323 11 10 0 21,500 11,000 2 3 4 7 8 6 Dist. Completion % 55% 50% 0% 51% 10% 15% 20% 35% 40% 30%														15%	0%	0%	0%	0%	5%	10%	0%	5%	<b>6</b> 5%	0%	5%	0%	5%	30%	0%	0%	0%	0%
	KEYS				Early Rec	quirement	ts																	No	tes								
1	Received Timely.	1			Election Rep	ort due Ju	une 1, 2	2019				1					Manda	latory	Paymen	nts for	all state	are as f	ollows: N	lembers	hip Division 1	-2: \$375; l	Divisions 3	-5: \$250; Di	visions 6-	11: \$125			
Х	Received Late	2			QM Bond d	lue August	t 31, 20	019				2	Т	he Ma	ndato	ry Payr	ments	will b	oe split e	equally	y betwee	en five	programs	(1) Ser	vice, (2) POW	/MIA - DPA	AA, (3) Prog	rams, (4) Le	egislative,	(5) Militar	y Veteran	s Service	•
	Past Due	3			Buddy Popp	y cost is \$	\$60 for	500				3									-	The POW	V/MIA Port	ion will	be donated to	DPAA in I	May 2020						
*	Discrepancy on Election Rpt	4			dy Poppy cost							4								Mone	etary Do	nations	will only r	eceive a	check mark r	no matter h	now it was	completed					
2	Returned for Corrections.	5	Signe		must be tur					letion	of	5			Fo	r the de	efinitio	ons o	f "Vetera	ans As	sistanc	e", "Vete	erans Adv	осасу", а	and "Commur	nity Assista	ance" refer	to the All-S	tate Progr	am, Pages	6 and 7		
RL	Post Audit "Red Lined"	5			quart	er for on-	time					6					"	'Stanc	ddown"	means	either p	participa	te in a Ve	erans St	tanddown or o	donate \$50	to the Dep	artment Sta	nddown F	und			
<b>6</b> *	Missing 2 or more Audits											7				All fun	ds col	llecte	d for De	partm	ent Natio	onal Hon	ne Fund w	ill be co	llected and de	elivered to	National h	ome by Dep	artment R	ep in May	2020.		
												8																					
												9							This i	is a tru	ie "Blac	kout She	et!!!" You	ı must c	omplete all bl	ocks on th	nis report to	qualify All-	-State				
												10																					

#### VFW - Department of California - District 9 2019-2020 All-American Posts



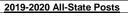






'	VI	Teacher  Teacher  EMT  Fireflighter  Law Enforcement  Patriots Pen  Voice of Democrac  All-State Monetar, Donations (Orange) Notes 1, 2, 3, and 4  Audit - Dec 2019  Audit - Sept 2019																								2019-2020 DIDT OF CAUS	WE		Z					
		ID Info	<u>)</u>					Poppies	3		Αι	udits										Prog	rams						M	embershi	ip	Qua	alificatio	on
rost		,	June	rt (Green I)	_	Insp Deficiencies	Goal	Buddy Poppy Actual (Green Notes 3 and 4)		₹		Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
		9 RIVERDALE						369 ON 9	<u>/13/19</u>																								×	
		9 VISALIA					,						✓		<b>√</b>	<b>√</b>																	×	
		9 MADERA	_	17 CONSOLIDATED WITH POST 5869 ON 9/13/19  87 9																✓	✓	✓		✓					✓				×	
		9 TULARE																												✓			×	
		9 LOS BANOS																				✓		✓					✓				×	
		9 AUBERRY						- ^.			,														1				×					
		9 CLOVIS										1	<b>√</b>	1	_	,	1	<b>√</b>			✓			,	1	<b>*</b>				×				
		9 FRESNO		_	_	_					✓	1	<b>√</b>	<b>V</b>	<b>V</b>	✓	<b>V</b>	<b>V</b>					✓	✓	<b>V</b>	1				×				
						<b>✓</b>						✓	✓													<b>*</b>				×				
		9 HANFORD			_								_														,			×				
		9 MARIPOSA			_					✓														✓			×							
		9 KINGSBURG						<b>6</b> *																	✓			×						
		9 CORCORAN							1																	×								
		9 SANGER		32 11 🗸 🗸 1,000 💮 🗸 🗸 🗸 🗸																	✓								<b>√</b>	✓			×	
		9 MENDOTA					.,				,													✓				×						
		9 KERMAN									_	<b>✓</b>	✓	✓	✓	✓				✓		✓		✓					✓	✓			×	
		9 FRESNO		•			H POST 50	J57 ON 9	/13/19	<b>√</b>		1																		<b>√</b>			×	
		9 OAKHURST	69 9		1	<b>✓</b>	1,500		<b>√</b>		1					1		1		/	<b>✓</b>	1	1	1	<b>V</b>			×						
		9 FRESNO	460 3	_	_		5,500	<b>6</b> <sup>3</sup> *		✓	<b>V</b>					<b>V</b>		•		•		<b>Y</b>	<b>V</b>	<b>✓</b>				X						
		9 CHOWCHILLA  District Totals	66 10	17	47	10	1,500 <b>33,000</b>		✓	40	40	4	4	4	2	-	2	4	4	4	2	2	2	9	•	0	0	× 0						
	17	Completion %	2,170		100%					11 16 65% 94°				200/	TU = TOO/	TU	C0/	1	T C0/	400/	5	3 18%	1 6%	4 24%	1 6%	12%				6 35%	0 0%	0 0%		0%
				100%	100%					65% 94	%   <b>63</b> %	<u>% 39%</u>	4/%	29%	59%	<b>39</b> %	0%	6%	0%	18%	29%	16%	6%	24%		-	0 12%	12%	33%	35%	0%	U%	0%	U%
		KEYS				E	Early Requi	irements																	Note	es								
,	′ Re	eceived Timely.	1			Ele	ction Repor	t due Jun	ne 1. 20	019			1				1	Mandat	tory P	avment	ts for a	all state	are as fo	llows: Me	embersh	in Division	1-2: \$375; [	Divisions 3	-5: \$250: D	ivisions 6-	11: \$125			
		Received Late	2				M Bond due						2	Т	he Mar	ndator											V/MIA - DPA					Veterans	Service	,
		ast Due	3				ddy Poppy						3				,				,						o DPAA in N			J,	,			
		discrepancy on Election Rpt	4		Bu		oppy cost is						4								Monet						no matter h		completed					
9		leturned for Corrections.	_	Signe			st be turne				oletion	of	5			For	the de	finition	ns of "	"Vetera							nity Assista			tate Progra	am, Pages	6 and 7		
R	<b>L</b> Po	ost Audit "Red Lined"	5				quarter	for on-ti	me				6														donate \$50							
•	* Mi	lissing 2 or more Audits											7			4	II fund	ds colle	ected	for Dep	oartme	nt Natio	nal Home	Fund wil	ll be coll	ected and c	delivered to	National h	ome by Dep	artment R	ep in May	2020.		
													8																					
													9							This is	a true	e "Black	out Shee	t!!!" You	must co	mplete all b	locks on th	is report to	qualify All	-State				
													10																					











١	/ETE	RANS OF FOREI	GN W	/AR	S.																												OF CF				
		<u>ID Info</u>	<del></del>																						Pro	<u>grams</u>							embershi	<u>p</u>	Qua	alification	
Post	District	Location	Ō	š	Election Report (Green Note 1)	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	(Green Notes 3 and 4)		Buddy Poppy Goal	Conduct One Buddy Poppy Drive	Audit - June 2019	Audit - Sept 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)		Patriots Pen	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation		All-State Awards orders placed
		ANVILLE	105		✓	✓	1	2,000			1		X	✓	✓	✓		1	✓					1									✓			×	
		AN LEANDRO	118		✓	<u> </u>	✓	2,000		000	✓		X	X	Х	X	✓_	✓						✓						<b>√</b>	_		✓			×	
		ARTINEZ	71		<b>1</b>	<b>1</b>	1	1,500				1	<b>√</b>	1	<b>√</b>	<b>✓</b>	<b>✓</b>	<b>√</b>	<b>✓</b>		1	✓	<b>√</b>	1	<b>/</b>	✓	✓	1	✓	1	✓	<b>✓</b>	✓	✓	✓	Ø	
		AYTON	279		1	<b>√</b>	1	3,500		-	✓	✓		1		✓	✓	<b>✓</b>					<b>✓</b>	<b>✓</b>	✓		1	<b>✓</b>		<b>V</b>		<u> </u>	1			×	
	10 0/11/2 11/2														<b>√</b>	<b>-</b>	<b>*</b>					<b>V</b>	<b>∀</b>	1		<b>*</b>	<b>V</b>		1		▼	<b>*</b>			×		
		EASANT HILL	IILL 62 10															<u> </u>	CON	COLID	ATED	WITH	DOST 10		JUNE 2	1 2020		1					•			×	
			RANCISCO 262 4														1	1	CON	SOLID	AIED	VVIII	1031 10	036 ON ✓	JUNE 2	+, 2020		I		1						×	
		PLEASANTON 139 7 ✓ ✓ ✓ 2,000 5,000 ✓ ✓ ✓ ✓ ✓ ✓														·	1	1				1	1	· /		1			1						×		
		10 ANTIOCH 317 4 ✓ ✓ 4,000 ✓ ✓ ✓ ✓															1						1												×		
	10 1 22/10/11 100 1															1						1								✓	<b>√</b>			×			
	10 LIVERMORE 95 8														1	1						1									✓			×			
8399	10 NO																						1												×		
8750	10 DA	ALY CITY	319	4	✓	✓		4,000	)				✓	✓	Х	Х		✓	1														<b>✓</b>			×	
		ASTRO VALLEY	O VALLEY 251 4 🗸 🗸 3,500 📝 🗸 🗴 🗴																					✓	1		✓	✓				✓				×	
		BANY	CHARTER CANCELLED 4/30/2020																														✓			×	
		RENTWOOD	173 6 🗸 🗸 2,500 📝 🗸 🗸 🗸															✓						✓												×	
17		District Totals	2,464					35,500				9		13			7	12	6	1	1	1	4	14	6		5	4	1	6	11	5	9	11	1		0
		Completion %			88%	82%	76%	1	00%	5	53%	53%	65%	65%	55%	60%	35%	60%	30%	5%	5%	5%	20%	<u> </u>	30%	5%	25%	20%	5%	30%	5%	25%	45%	5%	5%	0%	<u>0%</u>
		KEYS						Early R	equirer	ments																		Not	es								
✓	Receive	d Timely.	1				El	lection R	eport du	ue Jun	e 1, 2	2019				1					Man	ndatory	/ Payme	ents for	r all stat	e are as f	ollows: M	embersl	hip Division 1	I-2: \$375; D	ivisions 3-	5: \$250; Di	visions 6-1	1: \$125			
Х	Receive	d Late	2					QM Bon								2		The M	landat	ory Pa	ymen	ts will	be split	t equall	ly betwe	een five p	orograms:	(1) Serv	vice, (2) POW	/MIA - DPA	A, (3) Progr	ams, (4) Le	egislative, (	5) Military	Veterans	Service	
	Past Due	е	3					Buddy Po								3										The POW	//MIA Porti	ion will b	oe donated to	DPAA in M	lay 2020						
2		ancy on Election Rpt	4			В	Buddy I	Рорру с	ost is \$1	120 for	1,000	0 popp	oies			4													check mark i								
**		d for Corrections.	5	Sign	ed Au	udits	must	be turn			after	comp	letion	of qua	arter	5			F	or the	defini								ind "Commui						6 and 7		
		dit "Red Lined"							for on-	time						6													anddown or								
<b>6</b> **	Missing:	2 or more Audits														7				All fu	unds c	ollecte	ed for D	epartm	nent Nati	onal Hom	ne Fund w	ill be co	llected and d	elivered to I	National ho	me by Dep	artment Re	p in May 2	2020.		
																8									. "51	0	- 411111 N						01-1-				
																9							Ihis	s is a tri	ue "Blac	Kout She	et!!!" You	must co	omplete all bl	ocks on thi	s report to	quality All-	State				
1																10																					

## VFW - Department of California - District 11 2019-2020 All-American Posts



2019-2020 All-State Posts

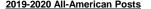




VETERANS OF FOREIGN WARS.    District   Dist																														OF CALL				
	Donations (Green Notes 1, 2, 3, and 4)  Audit - Mar 2020  Audit - Dec 2019  Audit - June 2019  Audit - June 2019  Audit - June 2019  Conduct One Buddy Poppy Goal  Buddy Poppy Goal  Buddy Poppy Goal  Buddy Poppy Goal  Insp Deficiencies  Insp Deficiencies  QM Bond (Green Note 3 and 4																					Prog	<u>ırams</u>						N	<u>lembershi</u>		Qua	alificatio	<u>n</u>
District Post	Location	Numbership as of June   157 6   195   195 5   195 5   195 5   195 5   195 5   195 5   195 6													Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
			Second																			✓									<u> </u>		×	
	Signature   Sign																													-			×	
	Column														✓	✓					1	1		1					,				X	
		SANGELES 157 6																			<b>V</b>	<b>V</b>		<b>V</b>					<b>*</b>				×	
	E. LOS ANGELES 157 6																													1			Ŷ	
		S 157 6																													+		Ŷ	
		SELES 157 6														1									1	1	1	1			+		Ŷ	
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			42 5																			·	1	· /	1				· /		+		X	
				1	1		1,000			1	1	1	1		1	1					1	1		1					1		1		×	
10				10	6		17,500	5	4	8	8	7	7	2	4	3	0	0	0	0	2	5	1	4	2	1	1	1	4	1	0	0	0	0
	Completion %	,						50%	40% 8	80%	80%	70%	70%	20%	40%	30%	0%	0%	0%	0%			10%	40%	20%	10%	10%	10%	40%	10%	0%	0%	0%	0%
	KEYS				E	arly Requ	iirements	,			Ö														No	tes								
✓ Rece	eived Timely.	1			Elec	ction Repo	rt due Jur	ne 1, 20	)19				1				1	Manda	atory F	ayment	ts for a	all state	are as fo	ollows: M	embers	hip Division	1-2: \$375;	Divisions 3	3-5: \$250; [	Divisions 6	-11: \$125			
X Rece	eived Late	2			Q۱	M Bond du	e August:	31, 201	19				2	Tł	he Man	ndatory	/ Payn	nents	will b	e split e	qually	betwee	en five p	rograms:	(1) Ser	vice, (2) POV	W/MIA - DPA	AA, (3) Pro	grams, (4) L	_egislative,	(5) Militar	y Veteran	s Service	•
🗁 Past	Due	3				ddy Poppy							3									Т	he POW	/MIA Porti	on will	be donated t	o DPAA in l	May 2020						
Disc	repancy on Election Rpt	4				oppy cost i							4													check mark								
	rned for Corrections.	5	Signed	d Audi	ts mu	st be turn			ter co	mple	etion	of	5			For	the de									and "Commu						s 6 and 7		
	Audit "Red Lined"	- J				quarte	r for on-ti	me					6													tanddown or								
Miss Miss	ing 2 or more Audits												7			Α	II fund	ds col	llected	for Dep	oartme	nt Natio	nal Hom	e Fund w	ill be co	llected and	delivered to	National h	nome by De	partment R	ep in May	2020.		
													8																					
													9							This is	s a true	e "Black	cout She	et!!!" You	must c	omplete all b	olocks on th	nis report t	o qualify Al	I-State				

10

## VFW - Department of California - District 12 2019-2020 All-American Posts











VE	TERANS OF FOREI	GN WARS.																												
	ID Inf	<u>0</u>			Poppies	<u>S</u>		Audi	ts									Pro	<u>grams</u>						Me	embershi	ip	Qua	lification	
Post	Location	QM Bond (Green Note 2) Election Report (Green Note 1) Membership Division Membership as of June 30, 2019	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Poppy Drive Buddy Poppy Goal	Audit - June 2019	Audit - Sept 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct Veteran event	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation		All-State Awards orders
	2 REDWOOD CITY	170 6 🗸 🗸	1	2,500	1,500	✓		1	1	✓											✓					✓			×	
	2 SAN JOSE	126 7 ✓ ✓	✓	2,000			✓	✓	1	✓		<b>√</b> ,	/			✓	✓	✓		✓									X	
	2 MARINA	181 6 🗸 🗸	✓	2,500			✓	✓	Х	Х																			X	
	2 FREEDOM	124 7 ✓ ✓	✓	2,000			✓	✓	✓	Х																			×	
	2 SAN BRUNO	51 10 🗸 🗸	✓	1,500			Х	✓	1	✓																✓			X	
	2 SANTA CLARA	540 3 ✓ ✓		6,000	8,000		✓	✓	✓	✓	✓		/ /	/ /	✓	✓	✓	✓	✓	✓	1	✓	1	✓	✓				X	
	2 S SAN FRANCISCO	171 6 🗸 🗸	✓	2,500	2,500	✓	Х	Х	✓	Х		✓														✓			×	
	2 SANTA CRUZ	35 11 ✓ ✓	1,000			✓	✓	✓																				×		
6309 1	2 GILROY	229 5 🗸 🗸	3,000	3,500	1 1	✓	✓	✓	✓	1	<b>√</b> ,	/ /	/ /	1	✓	1	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	<b>✓</b>	$\bigcirc$		
6359 1	2 SAN JUAN BAUTIST	92 8 🗸 🗸		1,500			✓	✓	✓	✓		<b>√</b> ,	/																X	
	2 KING CITY	56 10 ✓ ✓		1,500	3,000	1 1	✓	✓	✓	✓							1	✓		✓					✓				×	
6849 1	2 SPRECKELS	97 8 🗸	✓	1,500			✓	1	✓	✓																✓			×	
7263 12	2 CAPITOLA	201 5 🗸	✓	3,000	3,500	✓	✓	✓	✓	✓							✓			✓									×	
8679 1	2 SEASIDE	246 4 🗸	✓	3,000			✓	✓	✓	✓	✓	✓ v	/			✓	✓							✓					×	
9242 1	2 HOLLISTER	140 7 ✓ ✓	1	2,000		✓	✓	✓	Х	2		,	/			✓	1	✓	✓	✓					✓	✓			×	
10110 1:	2 APTOS	125 7 ✓ ✓	✓	2,000	16,000	1 1	✓	✓	✓	✓																✓			×	
10245 13	2 PACIFICA	83 9 🗸 🗸	✓	1,500	1,500	1 1	✓	✓	✓	✓	1			/ /		✓	✓	✓		✓	1	✓	✓	✓	✓	✓			×	
17	District Totals	2,667 17 17	13	39,000	39,500	7 7	15	16	15	12	4	7	7 3	3 3	3	6	8	6	3	7	4	3	3	4	5	8	1	1	0	0
	Completion %	100% 100%	76%		101%	41%	<b>88</b> 9	<b>6 94%</b>	88%	71%	24%	41% 41	<b>1%</b> 0	<b>18%</b>	<b>6 18%</b>	35%	47%	35%	18%	41%	<b>6 24%</b>	18%	18%	24%	29%	47%	6%	6%	0%	<b>%</b>
	KEYS			Early Req	quirement	s															No	otes								
✓ Re	ceived Timely.	1	E	ection Rep	ort due Ju	ine 1, 2019	)			1				Ma	andato	ry Paym	ents fo	or all sta	te are as	follows:	Members	ship Division	1-2: \$375;	Divisions 3	3-5: \$250; D	ivisions 6-	11: \$125			
X Re	ceived Late	2	(	QM Bond d	lue August	t 31, 2019				2	1	he Man	datorv	Pavme	nts wil	ll be spli	it equa	ally betw	eeen five	programs	s: (1) Se	rvice, (2) PO\	N/MIA - DPA	AA. (3) Proc	grams. (4) Lo	egislative.	(5) Military	v Veterans	Service	
Pa:	Past Due 3 Buddy Poppy cost is \$60 for 500																					be donated t			<i>, , , , , , , , , , , , , , , , , , , </i>	,	(-,			
	Discrepancy on Election Rpt 4 Buddy Poppy cost is \$120 for 1,000 poppies																Мо	netary D				a check mark			completed					
	Returned for Corrections.  Signed Audits must be turned in 30 days after completion of												For t	the defi	nitions	of "Vete						and "Commu				tate Progr	am, Pages	6 and 7		
RL Pos	Post Audit "Red Lined" for on-time														"Sta	nddown	" mea	ns eithe	r participa	ate in a Ve	eterans S	Standdown or	donate \$50	to the Dep	partment Sta	anddown I	und			
<b>6</b> <sup>™</sup> Mis	Missing 2 or more Audits												Al	II funds	collec	ted for D	Departi	ment Na	tional Ho	me Fund	will be c	ollected and	delivered to	National h	ome by Dep	artment R	ep in May	2020.		
					8																									
										9						This	s is a t	true "Bla	ckout Sh	eet!!!" Yo	u must o	complete all l	blocks on th	is report to	o qualify All-	-State				
										10																				

2019-2020 All-American Posts







ī	ETERANS OF FOREIG	TON 306 4																												OF CAUF				
	<u>ID Info</u>	<u>.</u>						<b>Poppies</b>	i		<u>A</u> ı	<u>ıdits</u>										Prog	<u>ırams</u>							<u>embershi</u>		Qua	<u>alificatio</u>	<u>n</u>
Post	Location District	of June			QM Bond (Green Note 2)	Insp Deficiencies	Рорру		Poppy Drive Buddy Poppy Goal	Conduct One Buddy	Audit - Sept 2019 Audit - June 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
	13 STOCKTON						,			_											✓	1		✓									×	
	13 RIPON					<b>✓</b>			<b>✓</b> ✓	_				✓	,	1	✓			✓	,		1		✓				✓				X	
	13 TRACY 13 SAN ANDREAS					./									1	1					✓												×	
	13 OAKDALE					· ·		3,000		_			_		•	٧																	×	
	13 SONORA					1		2 000																								×		
	13 MODESTO													1	1	✓	1	1	1	1	1	1	1	<b>√</b>	1	1	1	1	1	<b>√</b>	Waived	1		
	13 WEST POINT					_		.,000					1										<u> </u>						1			×		
	13 MERCED			✓	<b>✓</b>			1,000			1 1	1	1																	✓			X	
4748	13 TUOLUMNE	53	10	✓	1	1	1,500	2,000	1 1	/	1 1	1	1	✓	1	✓	1	✓	1	1	1	1	1	✓	1	✓	✓	✓	✓	✓	✓	✓	<b>Ø</b>	
5059	13 TURLOCK	258	4	✓	✓		3,500	4,000	1		<b>√</b>	1	✓	✓	✓	✓					✓												×	
	13 MANTECA	322	4	✓		✓			1 1	/	1 1	✓	✓	<b>\</b>	1	✓	✓			✓	<b>✓</b>	✓	✓	✓		✓	✓	<b>\</b>	✓		✓		×	
	13 GUSTINE									_			✓	✓	1					✓	✓								✓	✓			×	
	13 WINTON			✓		✓		3,500		_			✓	✓	✓	✓					✓	1	✓	✓	✓				✓	✓			×	
	13 LIVINGSTON	_	-				,		✓							✓																	×	
	13 COULTERVILLE									_			✓		✓	✓				✓	✓								✓	✓			×	
	13 WATERFORD					✓			<b>✓</b>	_	-											✓		✓					✓	✓			×	
	13 ATWATER									_	_		<b>6</b> **		✓	✓				✓		1		✓					✓				×	
	13 CERES					<b>✓</b>								✓							✓	1			✓					✓			X	
	13 COPPEROPOLIS				20	40	,	,						•	<b>√</b>	4.4	-				40	✓	-	<b>√</b>	-	3		•	<b>√</b>	40			X	
20	District Totals Completion %	3,141		20 100%			46,000 88	40,500	12 13 60% 65	3 0/ 0	F9/ 009	/ 000/	750/	4E0/	11	T1 EE0/	200/	100/	100/	250/	10	9 45%	5 25%		5 25%	<u>3</u> 15%	3 15%	3 15%	10 50%	10 50%	2 10%	2 10%	0 0%	0%
	•			100 %	100%				00% 03	70 9	3 /6   90 /	0 9070	13%	45%	33 76	33 %	20 %	1076	10 70	33 %	30 %	43 %	23%	40%			13%	13%	30%	30%	1076	1076	U 76	0 76
	KEYS						arly Requ	irements																	Note	S								
✓	Received Timely.	1				Ele	ction Repo	rt due Jun	e 1, 2019	)			1					Mand	datory	Paymer	nts for	all state	are as fo	ollows: Me	mbershi	Division 1	-2: \$375; D	ivisions 3-	5: \$250; Div	isions 6-1	1: \$125			
Х	Received Late	2				QI	M Bond du	e August 3	31, 2019				2		The Ma	andato	ry Pay	yments	s will b	e split e	equally	y betwee	en five p	rograms:	(1) Service	e, (2) POW	MIA - DPA	A, (3) Progr	ams, (4) Le	gislative, (	5) Military	Veterans	Service	
	Past Due	3				Bu	ddy Poppy	cost is \$6	0 for 500				3									1	The POW/	MIA Portic	n will be	donated to	DPAA in M	ay 2020						
2	Discrepancy on Election Rpt	4			Bu	iddy P	oppy cost is	s \$120 for	1,000 po	ppies	s		4								Mone	etary Do	nations w	vill only red	ceive a cl	neck mark r	o matter ho	ow it was c	ompleted					
	Returned for Corrections.	5		Signe	d Audi	ts mu	st be turne			con	npletior	ı of	5			Fo	r the c										ity Assistar					and 7		
	Post Audit "Red Lined"	J					quarter	for on-tir	ne				6														donate \$50 t							
<b>6</b> **	Missing 2 or more Audits												7				All fur	nds co	llected	for De	partm	ent Natio	onal Hom	e Fund wil	l be colle	cted and de	elivered to N	National ho	me by Depa	artment Re	p in May 2	020.		
													8																					
													9							This i	is a tru	ie "Blaci	kout Shee	et!!!" You	must con	nplete all bl	ocks on this	s report to	qualify All-S	State				
													10																					

# VFW - Department of California - District 14 2019-2020 All-American Posts



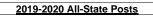


		WARS.

VETERANS OF FOREIG	IN WARS.																	
ID Info		<u>Poppies</u>	Audits					Progr	rams_					Me	embershi		Qua	lification
Location District Post	QM Bond (Green Note 2)  Election Report (Green Note 1)  Membership Division  Membership as of June 30, 2019	Buddy Poppy Goal  Buddy Poppy Actual (Green Notes 3 and 4)  Buddy Poppy Goal  Buddy Poppy Goal	- Dec 2019 - Sept 2019 - June 2019 t One Buddy py Drive	Donations (Orange Notes 1, 2, 3, and 4) Audit - Mar 2020	atriots Pen of Democracy	EMT Firefighter Law Enforcement	School of Instruction Teacher		Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Donate \$100 to Department Foundation Standdown (Note 6)	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Awards orders placed All-State Qualified (Note 9)
1381 14 CRESCENT CITY	130 7 ✓ ✓	2,000	1 1 1	✓	<b>✓</b>			✓		✓				✓				×
1872 14 EUREKA	103 8 🗸 🗸	2,000	X					1		,	,			1	✓			×
2207 14 FORTUNA	107 0 7	2,000 4,000 ✓		<b>√</b> ✓			✓	<b>V</b>		<b>√</b>	✓			<b>√</b>				X
2542 14 ARCATA 6353 14 FERNDALE	101 59 10 ✓ ✓	1,500 1,000	√ √ √ √	<b>√</b>			1								1			X
6354 14 GARBERVILLE	38 11 ✓ ✓	1,000 1,000 ✓		·			<b>+ - -</b>								<b>v</b>			Ŷ
7705 14 WEAVERVILLE	70 9 🗸	1,500 1,000	\ \ \ \ \ \ \ \	· /											<b>√</b>			×
9546 14 HAYFORK	37 11 ✓ ✓	1,000	1 1	✓														×
9561 14 WILLOW CREEK	73 9 ✓ ✓	1,500 1,500 🗸	<b>4 4 4</b>	1 1	1		<b>✓</b>	✓				✓	✓		✓			×
9 District Totals	718 8 8	0 12,500 8,500	3 4 6 8 7	7 2	2 0	0 0 0	0 3		0	_	1 0	1	1	2	4	0	0	0 0
Completion %	89% 89%	0% 68%	44% 67% 7 78%	78% 22%	<b>6</b> 22% 0%	0% 0% 09	6 0% 33°	% 33%	0%	22%	11% 0%	11%	11%	22%	44%	0%	0%	0% 0%
KEYS		Early Requirements									Notes							
✓ Received Timely.	1	Election Report due June 1	, 2019	1		Mandato	y Payments fo	r all state a	are as foll	lows: Memi	pership Division 1	-2: \$375; D	ivisions 3-	5: \$250; Div	visions 6-1	11: \$125		
X Received Late	2	QM Bond due August 31,	2019	2	The Mandato	ry Payments wil	l be split equa	lly betweee	en five pro	ograms: (1)	Service, (2) POW	/MIA - DPA/	A, (3) Progr	rams, (4) Le	gislative,	(5) Military	/ Veterans	Service
Past Due	3	Buddy Poppy cost is \$60 fo		3				Th	ne POW/N	IIA Portion	will be donated to	DPAA in M	lay 2020					
Discrepancy on Election Rpt		dy Poppy cost is \$120 for 1,0		4							ve a check mark r							
Returned for Corrections.	5 Signed Audit	must be turned in 30 days	after completion of	5	Fo						y", and "Commur						6 and 7	
RL Post Audit "Red Lined"		quarter for on-time		6							ns Standdown or o							
Missing 2 or more Audits				8		All funds collec	ed for Departi	nent Natior	nai Home	Fund will b	e collected and de	elivered to N	National ho	ome by Depa	artment Re	ep in May	2020.	
				9			This is a t	ruo "Blacks	out Shoot	III" Vou m	st complete all bl	ooks on this	c roport to	auglify All 6	Stato			
				10			THIS IS A T	iue Blacko	out Sneet	.!!! TOU MU	ist complete all bi	ocks on this	s report to	quality All-	State			
				10														

## VFW - Department of California - District 15 2019-2020 All-American Posts









N	\ /ETI	ERANS OF FOREIG	N WAR																											2010-2020 2010-2020	MENTO		L. SERVE		
		<u>ID Info</u>		1				<b>Poppies</b>				Audit	S										Prog	<u>rams</u>					1		<u>embershi</u>		Qua	alification	<u>on</u>
Post	District	Location	Membership Division Membership as of June 30, 2019	Election Report (Green Note 1)	QM Bond (Green Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	Buddy Poppy Goal	Conduct One Buddy Poppy Drive	Audit - June 2019	Audit - Sept 2019	Audit - Dec 2019	Audit - Mar 2020	All-State Monetary Donations (Orange	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	EMT	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
		MARYSVILLE	86 9		✓		1,500	1,000			✓	Х	<b>2</b> 0	<del>'</del>	✓	✓	✓				✓													×	
		CHICO	236 5		✓	✓	3,000	6,000	✓	✓	✓			х									✓		✓					✓				×	
		OROVILLE	130 7 56 10		<b>√</b>		2,000	2,000	✓		X				✓													✓			✓			×	
		WILLOWS	✓	1,500 1,000	1,500	✓		✓	-		<del></del>																	✓			×				
	992 15 ORLAND 36 11 🗸 🗸							500		✓	✓			х																	✓			×	
			85 9		<b>√</b>		1,500				X			<u>&gt;</u>	,	,							✓								✓			X	
		COLUSA	66 10		✓		1,500	500		✓	✓				✓	✓															<b>√</b>			×	
		PORTOLA	51 10		<b>√</b>	<b>√</b>	1,500	500			1			<b>/</b>			✓														✓			X	
		QUINCY	44 11		1	<b>√</b>	1,000	1,000	✓	<b>√</b>	✓		-	/								<b>1</b>			<b>√</b>	✓				✓				X	
		OLIVEHURST	69 9		<b>1</b>	✓	1,500	500		1	X			/								✓			✓	✓				,	✓			X	
		GRIDLEY	85 9		1	_	1,500	0.000		1	1		•	/		✓	1						✓							✓				X	
		THERMALITO	61 10		1	✓	1,500	2,000		✓	✓		-	/			✓																	X	
		BROWNSVILLE	45 11		<b>√</b>	-	1,000	3,000	✓				<b>6</b> *			_	4		_	_	-	•	_		_		0	1			<b>✓</b>			X	
13		District Totals	1,050	13 54%	13		20,000	18,500	Ь	000/	200/	8	11	7	3	3	4 70/	00/	00/	00/	1 40/	2	<u>3</u> 13%	0	3	2 % 8%	_		0 6 0%	3	8 33%	0	0	0	0%
		Completion %		54%	54%			93%		29%	38%	33% 4	6% 2	9%	13%	13%	17%	0%	0%	0%	4%	8%	13%	0%	13%			4%	o U%	13%	33%	0%	0%	0%	0%
		KEYS				E	arly Requ	irements																		No	otes								
1	Receiv	ved Timely.	1 Election Report due June 1, 2019											1					Manda	torv P	avmen	ts for a	all state	are as fo	ollows: N	lembers	ship Division	1-2: \$375:	Divisions 3	3-5: \$250: D	ivisions 6-	11: \$125			
Х		ved Late												2	Th	e Man	datory				_,						rvice, (2) POV						y Veteran	s Service	е
	Past D													3				, ,			., 0	,					be donated to			, , ( ) =	,	,	,		
	Discrepancy on Election Rpt 4 Buddy Poppy cost is \$120 for 1,000 poppies												4								Mone					a check mark			completed						
2		ned for Corrections.	5	Signed				ed in 30 c				tion o	f	5			For	the de			"Vetera	ns As	sistance	e", "Vete	rans Adv	осасу",	and "Commu	nity Assist	ance" refer	to the All-S			s 6 and 7		
RL	RL Post Audit "Red Lined" quarter for on-time												6					"S	Stando	lown" r	neans	either p	articipat	e in a Ve	terans S	tanddown or	donate \$5	0 to the Dep	partment St	anddown F	und				
<b>6</b> %	Missing 2 or more Audits												7			Α	III fund	ds colle	ected	for Dep	artme	nt Natio	nal Hom	e Fund w	ill be co	ollected and o	lelivered to	National h	ome by Dep	partment Re	ep in May	2020.			
													8																						
														9							This is	a true	e "Black	cout She	et!!!" You	u must c	complete all b	locks on ti	his report to	o qualify All	-State				
												1	10																						

## 

### VFW - Department of California - District 16

2019-2020 All-American Posts 2019-2020 All-State Posts



This is a true "Blackout Sheet!!!" You must complete all blocks on this report to qualify All-State



	VET	ERANS OF FOREIG	N WA																										OF CI					
		ID Info						Poppies	<u>s</u>			Audits	_									Prog	rams_							embershi	p	Qua	lificatio	n_
Post	District	Location	Membership as of June 30, 2019	Election Report (Green Note 1)  Membership Division	Note 2)	Insp Deficiencies	Buddy Poppy Goal	Buddy Poppy Actual (Green Notes 3 and 4)	<u>a</u>	et One		Audit - Dec 2019 Audit - Sept 2019	Mar 2020	Donations (Orange Notes 1, 2, 3, and 4)	Voice of Democracy	Patriots Pen	Law Enforcement	Firefighter	ЕМТ	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
		WINDSOR	154	_	✓		2,500	3,000	✓		_		· 🗁																	✓	ļ	ļ —	×	
		VETERANS HOME	214		✓		3,000					<b>6</b> * <b>6</b> *																			<u> </u>	ļ —	×	
		VALLEJO	309		1		4,000	4,000				1 1		1							✓						✓			✓	ļ	ļ —	×	
		UKIAH	96	-	1	1	1,500	3,000				<b>√</b> ✓	_									✓		✓					✓		ļ	ļ —	×	
		PETALUMA	159		1	1	2,500	2,500				χ ✓	_	✓							✓	✓							✓		ļ	ļ —	×	
		SONOMA	98	-	1		1,500	2,000	1			X X																			ļ		×	
		FAIRFIELD-SUISUN	285		1	✓	3,500			✓	Х	1 1	· 🗸																		✓		×	
		CLEARLAKE HGHLND	117		✓		2,000				울	2 2	2																	✓	ļ		×	
		ROHNERT PARK		10 ✓	✓	✓	1,500	1,500				<b>√</b>		✓							✓					✓	✓	✓	ļ ļ	✓			×	
		SEBASTOPOL	110		1	✓	2,000	2,000	✓			<b>√</b> ✓	· 🗸									✓							✓	✓	<u> </u>		×	
		BENICIA	161		1	✓	2,500					✓ X										✓	✓		✓				✓				×	
		VACAVILLE	202		1	1	3,000	500				1 1										✓		✓					✓	✓	✓		×	
		NOVATO	138		1	1	2,000	1,000				<b>√</b> ✓									✓								✓	✓	ļ		×	
		DIXON	115		1	✓	2,000	8,000		✓		<b>√</b>	· /	✓						✓	✓	✓		✓	✓		✓		✓				×	
		CLOVERDALE		11 ✓	1	✓	1,000	1,000	✓	✓	✓	χ ✓	· 🗸																ļ ļ	✓			×	
1116	6 16	FORT BRAGG	64	10 ✓	1		1,500					х х																	l				×	
10	6	District Totals	2,306				36,000			10												6		3	2	1	3	1	7	8	2	0	0	0
		Completion %		100%	6 <mark>100%</mark>	63% 63%	79	9%	56%	63% 6	9% 5	6% 69°	<mark>% 69%</mark>	259	% 0º	<mark>% 0</mark> %	0%	0%	0%	6%	31%	38%	6%	19%	13%	6%	19%	6%	44%	50%	13%	0%	0%	0%
		KEYS				E	Early Requ	uirements																	Not	es								
✓	Rece	ived Timely.	1				ction Repo		1					Mano	datory P	aymen	ts for a	all state	are as fo	ollows: M	embersl	hip Division '	I-2: \$375; D	Divisions 3-	5: \$250; Di	visions 6-1	1: \$125							
X	Received Late 2 QM Bond due August 31, 2019											2		The I	Mandate	ory Pay	yments	s will be	split e	qually	betwee	en five p	rograms:	(1) Serv	rice, (2) POW	/MIA - DPA	A, (3) Prog	rams, (4) Le	gislative, (	5) Military	Veterans	Service		
												3									Т	he POW	/MIA Porti	on will b	oe donated to	DPAA in N	lay 2020							
*	Discrepancy on Election Rpt 4 Buddy Poppy cost is \$120 for 1,000 poppies											4								Mone	tary Doi	nations v	vill only re	eceive a	check mark	no matter h	ow it was o	completed						
2	Returned for Corrections.  Signed Audits must be turned in 30 days after completion										on of	5			F	or the o	definiti	ions of	"Vetera	ns As	sistance	e", "Vete	rans Advo	сасу", а	nd "Commu	nity Assista	nce" refer	to the All-St	tate Progra	m, Pages	6 and 7			
RL	Post	Post Audit "Red Lined"  5  Gigited Addits mast be tarried in 66 days after completion quarter for on-time											6						"Standd	lown" n	neans	either p	articipat	e in a Vet	erans St	anddown or	donate \$50	to the Dep	artment Sta	nddown Fu	ınd			
<b>6</b> <sup>™</sup>	Missi	ng 2 or more Audits											7				All fu	nds co	ollected	for Dep	oartme	nt Natio	nal Hom	e Fund w	ill be col	llected and d	elivered to	National ho	ome by Dep	artment Re	p in May 2	.020.		
													0																					

2019-2020 All-State Posts







## VETERANS OF FOREIGN WARS

VETERANS OF FOREIG	IN WARS.																			OF CAL				
ID Info		Poppies		Audits								Progra	ams						Me	embershi	р	Qu	alificatio	n
Location District	Insp Deficiencies  QM Bond (Green Note 2)  Election Report (Green Note 1)  Membership Division  Membership as of June 30, 2019	Buddy Poppy Actual (Green Notes 3 and 4)  Buddy Poppy Goal	Audit - June 2019 Conduct One Buddy Poppy Drive Buddy Poppy Goal	Audit - Sept 2019	Audit - Mar 2020	All-State Monetary Donations (Orange Notes 1, 2, 3, and 4)	Patriots Pen Voice of Democracy	Law Enforcement	EMT	Teacher	School of Instruction	Conduct at least two Veterans Assistance events (Note 5)	Conduct at least two Veterans Advocacy events (Note 5)	Conduct at least three Community Assistance events (Note 5)	Standdown (Note 6)	Donate \$100 to Department Foundation	Donate \$100.00 to the Department National Home Program (Note 7)	Donate \$100.00 to California Veterans and Military Support	Conduct Membership Drive and report results via website reporting	Achieve required 75% retention rate	Achieve membership goal as annotated in All- State Guide	District Commander Recommendation	All-State Qualified (Note 9)	All-State Awards orders placed
67 17 SACRAMENTO	300 4 🗸 🗸	3,500	✓	_			✓														•		×	
904 17 ROCKLIN	287 4 🗸	3,500 10,000	<b>√</b>		* 6*		✓													✓			×	
1267 17 SACRAMENTO	416 3 🗸 🗸	5,000 1,000	<b>✓</b>		′ √		<b>√ √</b>					✓											×	
1487 17 ROSEVILLE	204 5 🗸	3,000 18,000			′ ✓		1 1				✓						✓	✓					×	
1985 17 WOODLAND	126 7 🗸	2,000	<b>✓</b>		′ <del>👝</del>		<b>✓</b>																X	
2003 17 COLFAX 2073 17 ELK GROVE	40 11 🗸 🗸	1,000 1,000 2.000	<b>V V</b>		′ x		<b>✓</b>																X	
2655 17 NEVADA CITY	158 6 🗸 🗸	2,000	X		X		<b>✓</b>					1			1					<b>V</b>			×	
2680 17 PLACERVILLE	121 7 🗸	2,000 4,000			′ X		<b>→</b>					•			<b>V</b>								X	
3010 17 LINCOLN	99 8 🗸	1,500 1,000	V V		X × 6×		<b>→</b>					1		<b>√</b>									×	
4647 17 NORTH HIGHLANDS	1.170 1 🗸 🗸	12,500 1,000			<b>′</b> √		<b>✓</b> ✓	1		1		•		· /							1		X	
6158 17 FAIR OAKS	335 4 🗸	4.000	√ ×		* 6*		<del>*</del>	+ +		1				<u> </u>	1						<b>Y</b>		X	
6604 17 FOLSOM	335 4 🗸 🗸				/ /		<del>/</del> /	1 1	/ /		1	1	1	1	<i>'</i>	<b>√</b>	1	1	1	<b>/</b>	1	Waived		
6949 17 DAVIS	50 11 🗸	1.000	<b>6</b> *		* 6*	•	· ·	+		,	-	•	•	•	,	· ·	,	,	•	•	,	vvaiveu	X	
7143 17 ESPARTO	22 11 🗸	1,000					· /																×	
8254 17 IONE	558 3 🗸	6.500	· / ^		′ ✓	1	· /				1	1		1	1	<b>√</b>	1		1				×	
8358 17 SACRAMENTO	75 9 🗸 🗸	1,500 2,000					· /				•	·		· /	1	· /	1	1	•				x	
8762 17 WEST SACRAMENTO	263 4 🗸	3,500			<u> </u>		<i>y y</i>	1 1	/ /			•		•		•	,	,		<b>√</b>	1		×	
8985 17 SACRAMENTO	193 5 🗸 🗸	2,500 2,500			<b>/</b>		· /	+ ' - '												· /			×	
9241 17 GEORGETOWN	181 6 🗸 🗸	2,500	· /		/ /	•	· /				1			<b>-</b>					1	<u>√</u>			×	
9498 17 BRYTE	88 8 🗸	1.500 1.500	<b>√ √</b>				1 1				1									· /			×	
10125 17 RANCHO CORDOVA	423 3 🗸 🗸	1	1 1 1	1 1	/ <del>/</del>		1 1	1 1	/ /	1	1	1	1	<b>√</b>	1	<b>√</b>	1	1	1	<u>·</u>	1	1	<b>O</b>	
10165 17 PLACERVILLE	159 6 🗸 🗸	2,500 3,000			1		1 1						·										×	
11091 17 WINTERS	29 11 🗸 🗸	1,000	х	X v			1													<b>✓</b>			×	
11294 17 FORESTHILL	64 10 🗸 🗸	1,500	X				1													✓			×	
25 District Totals	5,797 25 25 9				8 10	6	9 25	4 3	3	4	6	7	2	7	6	4	5	4	4	10	4	1	0	0
Completion %	100% 100% 36%	91%	32% 76%	<b>6 72% 72</b>	% 40%	24%	36% 100%	6 16% 12°	% 12%	16% 2	24%	28%	8%	28%	24%	16%	20%	16%	16%	40%	16%	4%	0%	0%
KEYS													Notes	<b>;</b>										
✓ Received Timely.																	·2: \$375; Di							
X Received Late								ory Payme	nts will b	be split equ	ually l						MIA - DPAA		ms, (4) Leg	jislative, (5	) Military	Veterans	Service	
Past Due	7 117																DPAA in Ma	•						
➡ Discrepancy on Election Rpt		oppy cost is \$120 for			4												o matter ho							
Returned for Corrections.	Signed Audits mi	ist be turned in 30 d		letion of	5		Fo	or the defin									ity Assistan					6 and 7		
RL Post Audit "Red Lined"		quarter for on-tin	ne		6												onate \$50 to							
Missing 2 or more Audits					7 8			All funds	collecte	d for Depa	rtmer	nt Nation	al Home	Fund will	be collec	cted and de	livered to N	ational hon	ne by Depar	rtment Rep	in May 2	020.		
					9					This is a	a true	Blacko	ut Sheet	!!!" You r	nust com	plete all blo	ocks on this	report to q	ualify All-S	tate				