

DISTRICT PATRIOTS PEN PARTICIPATION REPORT SUMMARY

DISTRICT NO. _____

DEPARTMENT OF CALIFORNIA, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Patriots Pen Program.

GRAND TOTALS FOR POST COMPETITION: List totals taken from District report form(s)

_____	_____	_____	_____
Posts	Auxiliaries	Students	Post Winners Advanced
\$ _____		\$ _____	
Scholarships & Awards		Additional Money Expended	

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Scholarships & Awards \$ _____

District Additional Expenses \$ _____

Signed by: _____ Date _____
District PP Chairman

PLEASE COMPLETE THE "DISTRICT PP PARTICIPATION REPORT FORM" AND THIS
"DISTRICT PP PARTICIPATION REPORT SUMMARY" AND GET BOTH REPORTS TO YOUR
DEPARTMENT PATRIOTS PEN CHAIRMAN NO LATER THAN January 5, 2026

