

**VFW, DEPARTMENT OF CALIFORNIA**  
**District All-State Program Checklist 2021-2022**

| Task   | Due Date          | Where to File/Reference                            | Completion Status |          |
|--|-------------------|--|-------------------|----------|
|  |                   |  | Not Complete      | Complete |
| District Election Report   | 6/1/2021          | <a href="http://www.vfw.org">www.vfw.org</a>       |                   |          |
| <b>Audit due to Department</b>   | <b>7/31/2021</b>  | <a href="mailto:info@vfwca.org">info@vfwca.org</a> |                   |          |
| QM & Acct OFF bonded   | 8/31/2021         | <a href="http://www.vfwca.org">www.vfwca.org</a>   |                   |          |
| Create a Membership/Recruiting Plan  | 9/30/2021         | <a href="mailto:info@vfwca.org">info@vfwca.org</a> |                   |          |
| <b>Audit due to Department</b>   | <b>10/31/2021</b> | <a href="mailto:info@vfwca.org">info@vfwca.org</a> |                   |          |
| Provided at least one (1) SOI  | 12/31/2021        | <a href="mailto:info@vfwca.org">info@vfwca.org</a> |                   |          |
| All Posts Inspected  | 12/31/2021        | <a href="http://www.vfwca.org">www.vfwca.org</a>   |                   |          |
| Submit one (1) VOD entry to Department and District Participation Report                   | 12/15/2021        | <a href="http://www.vfwca.org">www.vfwca.org</a>   |                   |          |
| Submit one (1) PP entry to Department and District   | 12/15/2021        | <a href="http://www.vfwca.org">www.vfwca.org</a>   |                   |          |
| Submit (1) Teacher of Year to Department and District Participation Report                 | 12/15/2021        | <a href="http://www.vfwca.org">www.vfwca.org</a>   |                   |          |
| Submit (1) LE/FF/EMT Entry to Department and District Participation Report                 | 12/15/2021        | <a href="http://www.vfwca.org">www.vfwca.org</a>   |                   |          |
| <b>Audit due to Department</b>   | <b>1/31/2022</b>  | <a href="mailto:info@vfwca.org">info@vfwca.org</a> |                   |          |
| <b>Audit due to Department</b>   | <b>4/30/2022</b>  | <a href="mailto:info@vfwca.org">info@vfwca.org</a> |                   |          |
| Make Program Donations   | 6/1/2022          | <a href="http://www.vfwca.org">www.vfwca.org</a>   |                   |          |
| Turn in All District Meeting Minutes within 30 Days after the Meeting                      | 6/1/2022          | <a href="http://www.vfwca.org">www.vfwca.org</a>   |                   |          |
| Conduct one (1) Membership Drive or Recruiting Event                                       | 6/1/2022          | <a href="http://www.vfwca.org">www.vfwca.org</a>   |                   |          |
| CMD, SR Vice, or Jr. Vice attended all Council of Administration Meetings                  | 6/1/2022          |  |                   |          |
| No arrearages to National or Department  | 6/1/2022          |  |                   |          |
| Social Media: Establish and Maintain a Facebook Page (active 6 months) - Notify Department | 6/1/2022          | <a href="mailto:info@vfwca.org">info@vfwca.org</a> |                   |          |
| Membership: Reach 100% +1  | 6/30/2022         |  |                   |          |